| AND THE CONTROL OF TH | The second secon |
|--|--|
| THE STATE OF SOUTH CAROLINA, County of Greenville. | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| I, Wm. R. Timmons, | |
| | |
| | SEND GREETING: |
| | mons, |
| in and by my certain premissory. | note in writing, of |
| even date with these presents, 2.m. | well and truly indebted to |
| J. F. Gallivan, | |
| in the full and just sum of Five hundred and no/10 | |
| Dollars to be paid one year after date | |
| J. F. Gallivan, in the full and just sum of Five hundred and no/10 Dollars, to be paid one year after date with interest thereon, from date hereof computed and paid semi-annually until paid in full all principal or interest be at any time/past due/and unpaid, then the whole amount | A 3 OIAL |
| l. List | |
| | 120,0 |
| po lok | 1. IN |
| with interest thereon, from | at the rate of |
| computed and paidSemi-annually | <i>X</i> |
| principal or interest be at any time/patt due and uppaid they the whole amount | interest not paid when due to bear interest at the same rate as principal; and if any portion of t evidenced by said note to become immediately due, at the option of the holder hereof, |
| principal of interest be at any time/past due and impaid, there the whole amount | t evidenced by said note to become immediately due, at the option of the holder hereof, |
| who may rue thereon and foreclose this mortgage, said note further providing | for an attorney's fee of |
| // Jen ber cent. | besides all costs and expenses of collection, to be |
| thereof be collected by an attorney of hy legal proceedings of any kind (all of | f, if the same be placed in the hands of an attorney for collection, or if said debt, or any part which is secured under this mortgage; as and by the faid note, reference being there- |
| muto had, as will more fully appear. | which is secured under this mortgage, as a and by the year note, reference being there- |
| NOW, KNOW ALL MEN, That I the said | Wm. R. Timmerts, |
| in consideration of the said debt and sum of money aforesaid, and for the bet | ter securing the payment thereof to the said? 1 |
| J. F. Gall | ivan. further sum of Three Dollars, to the said. the said. the payment thereof to the said. the said. |
| according to the terms of the said note and also in consideration of the | further sum of Three Pollars to the said |
| Wm. R. Timmons, | 1:3 |
| ¥ • | J. F. Gallivan, |
| in hand well at | nd truly paid by the said |
| at and before the signing of those December the resistant and an I in the | |
| gain, sell and release unto the said J. F. Gallivan. | nowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar- |
| gain, self and release unto the said | |
| All that piece, parcel or lot of land | d near the City of Greenville in the County |
| and State aforesaid, known and designated a | s lot number one hundred thirty-four (134) |
| of North Hills, according to plat of said s | ub-division made by Dalton and Neves and |
| recorded in the R. M. C. office for Greenvi | lle County in plat book H, at page, and |
| having according to said plat a frontage of | 70 feet on the side of |
| | |
| | Greewille. S. C. |
| | May 18, 1937. |
| For Value, Received, I her | ely assign transfer and let |
| over to Susan C. Gallie | as the within hote and most |
| gage securing same. | |
| | |
| Witness: Thefina Rogers. | Therwille, S. C. May 18, 1937. The assign, transfer and set and the within note and most. Estate of J. F. Gallivan J. R. Phoran. Executor. |
| B. G. Lollis | J. R. Whoran. |
| | Executor. |
| | |
| Ussignment Recorded | May 19th. 1937 at 1:10 P.M. # 6686 |