| THE STATE OF SOUTH CAROLINA, County of Greenville. | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|---|--|
| d. J.B. | Wilson |
| - January Company | |
| \mathcal{A} | Wilson |
| Williams, | |
| in and by | issory note in writing, of |
| even date with these presents, | well and truly indebted to |
| CA Mark | |
| / // | d Dollaks (#300.00) |
| Dollars, to be paid an therein st. | ated J |
| | |
| | \mathcal{N} |
| | |
| with interest thereon, from | at the rate of light per cent. per annum to be |
| computed and paid | ely of M. P. |
| | full all interest not paid when due to bear interest at the same rate as principal; and if any portion of |
| principal or interest be at any time past due and nipolid, then the whole | le amount evidenced by said note to become immediately due, at the option of the holder hereof, |
| | providing for an attorney's fee of |
| ten for Cent | besides all costs and expenses of collection, to be |
| | art thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part and (all of which is secured under this mortgage); as in and by the said note, reference being there- |
| | |
| NOW, KNOW ALL MEN, Thatthe sa | id J. B. Thilson 3 |
| in consideration of the said debt and sum of money aforesaid, and fo | or the better securing the payment thereof to the said. |
| OB. Hoo | |
| according to the terms of the said note, and also in consideration | n of the further sum of Three Dollars, to, the said, the said |
| De a Barrel | lson in |
|) AV in han | d well and truly paid by the said |
| IN NY O.D. Good | d well and truly paid by the said |
| at and refore the signing of these Presents, the receipt whereof is he | ereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar- |
| gain Well and release unto the said. O. J. J. J. A | \$ \$\frac{1}{2}\sqrt{1}\sqrt{2} |
| 1 K. 1 | |
| all that garcel or lot of | land Situate, lying and being in |
| they waste and country the | foresaid, Chick Springs Todorship. |
| | he intersection of the New Road and Ma- |
| Tunal Mighway on the North | thence S, 67 14 Bt. 5. 63 che to a stake |
| 11.011.0.46 Cus. Co a suise, | o an iron Pin on the National Highway |
| the see with said Nich | way n. 67 3/46. 4. 43 Che. to the hegisse- |
| ina comes. Containing | g 1. fo 4 acres, more or less, and be- |
| into all of let #2 on at | Plat known as the I.B. Brannon |
| Property and being the | e same lot of land conveyed to me |
| by R. Fa. M. Climate he | I deed recorded in R. M. lo. Office |
| | in Vol. 143, Page 273. This is a |
| Second mortgage. | |
| | of of land adjoining the above de- |
| | following meter and bounds, tourt |
| Deginning at a lstake | I on the West side of the Brannon |
| | no thence with said road N. 12.00 |
| 6. 3.00 Chs. to an won, | pin; come of Lot mo. 4; thence along |
| the line of this Lat D. | 67 3/4 21. 7.50 che to an iron pin on the |
| me of Lot #1; thence & | 27.00 E. 3.06 che to an ison fin; thence |
| 11.6/74 6.0.63 Che to the A | egiming corner, containing 1.62 acres, |
| more or less, and Thrown | and designated as Lot # 3 on a Clat |
| of the X. Id. Brannon pro | kerty, and being the same lot of land |
| Ospina Las Granias Co. | Castenan by deed recorded in R.m.C. uty in Vol. 136. Page 409. |
| The for them were work | my er var. , vage 70%. |