| PROVENCE, JARRARD & MARTIN—GREENVILLE 23458 | | | | | |
|---|---|------------------------------|--|--|--|
| | | | | | |
| THE STATE OF SOUTH CAI | ROLINA, | | | | |
| Greenville County. | or of the state o | | 101 | . 1) | |
| TO ALL WHOM THESE PRE | SENTS MAY CONCERN: | | | r che | |
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| | | | 1 2 4 N | <i>}</i> | SEND GREETINGS: |
| whereas, | , the said Addel | 2 Josephe | 19°) po | · | |
| | | Ju say | 1 1 | | |
| in and by Mi | \mathcal{I}_{i} | is my w | | 1 | 11 1 1 |
| - | LDING AND LOAN ASSOCIATION | | | oresents | |
| ∽ | venty- Live | | 1 of many the favor of the | | |
| <i>Juc</i> | the state of the | partingas, | J. J. 60 | | Dollars, |
| to be paid on or before the date w | <i>L</i> // | Series of the Ins | talment Stock of the said A | MERICAN BUILDING ANI | LOAN ASSOCIATION |
| shall reach maturity, with interest | st thereon from date at the rate of eigh | t per cent, per(annum, pay | able weekly on or before Sa | turday night of each and ever | y week until paid in full; |
| and if | fail to pay | said interest or comply in a | all respects with the By-Lav | ws of said Association, for the | space of thirty days, then |
| | ly due and payable, together with all in | | | | |
| | e same to be added to the amount due | | | | |
| | orney for collection, or if said debt, or | | | l proceedings of any kind (all o | of which is secured under |
| this mortgage), as provided in an | d by the said note, reference being ther | | | @ 1 | |
| NOW, KNOW ALL MEI | N, That | the said | 1 Addie | Javare | |
| | | | | Som Jacob | |
| in consideration of the said debt | and sum of money aforesaid, and for the | he better securing the pays | ment thereof to the said | TERICAN BUILDING AND | LOAN ASSOCIATION, |
| according to the terms of the sai | d note, and also in consideration of the | e further sum of Three Do | llars, to | | , the said |
| - who will | d note, and also in consideration of the | | | و الله الله الله الله الله الله الله الل | |
| in hand well and truly paid by the | e said AMERICAN BUILDING AND I | LOAN ASSOCIATION | and before the again of the | Presents, the receipt thereo | f is hereby acknowledged |
| have granted, bargained, sold and | d released, and by these Presents do gr | rant, bargain, sell and rele | so unto de said AMERIC. | AN BUILDING AND LOAN | ASSOCIATION all that |
| prece, parcel or lot of land lying i | in Greenville County, South Carolina, | | | | |
| 24' | d released, and by these Presents do grin Greenville County, South Carolina, | | 6 Super Walnut | 0 1 | |
| w / The | enville to | joushija | Mown | as lot - | no 4 on |
| revised pl | al of 15:6. /x | een Tho | perty, re | eorded i | n Plat |
| hook & yes | ege 243, h | avery | the foll | owing 2 | netes |
| and boun | de; Begin | ming. | at la yea | out on | Rogers |
| avenue 13 | Teet from | e the si | outhives | lery on | ils of |
| Une street | and Roger | o aven | ue and | runni | + thanks |
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