| THE STATE OF SOUTH CAROLINA,  |  |
|---|--|
| Greenville County. )  TO ALL WHOM THESE PRESENTS MAY CONCERN:   |  |
| TO ALL WIGHT INDED TREEDING PART CONCERN.   |  |
| a. m. Payne   | SEND GREETINGS:  |
| WHEREAS, & the said A. M. Payne   |  |
|   |  |
| an and bycertain promissory note in writing, or   |  |
| indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated  Juventy-four Hundred   |  |
| to be paid on or before the date when theSeries of the Instalm shall reach maturity, with interest thereon from date at the rate of eight per cent, per annum, payable  | nent Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION                        |
| said debt shall become immediately due and payable, together with all interest, fines and expenses, and by way of taxes or insurance, the same to be added to the amount due on said note and to be collected be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected this mortgage), as provided in and by the said note, reference being thereunto had, will more fully app   | by an attorney, or legal proceedings of any kind (all of which is secured under ear. |
| NOW, KNOW ALL MEN, That, the said, the said   | a. M. Payne  |
| NOW, KNOW ALL MEN, That the said the said   | Jan  |
| in consideration of the said debt and supp of the new aforesaid, and for the better securing the paymen   | at thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION.                       |
| according to the terms of the said note, and also in consideration of the further sum of Three Dollars  | the said   |
| in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and   | before the signing of these Presents, the receipt thereof is hereby acknowledged     |
| have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release   | unto the said AMDRACAN BUILDING AND LOAN ASSOCIATION all that                        |
| piece, parcel or lot of land lying in Greenville County, South Carolina,  | Lessie de  |
| and having the following me   | tes and bounds, to wit.  |
| Southern Pailway at a stake in c  | operty of a & Division of  |
| Southern Pailway at corner of pr<br>thence along like of Richey prope   | rty crossing the P. & n.   |
| Kallway 10.08-0 W. 39/ feet to an   | from bible on the Cast right   |
| of way line of concrell road State  | - Highway no. 20. thence   |
| W. 261 feet to a bend; thence cont  | ray of said road 8. 14-30  |
| way line S. 6-20 W. 284. 7 feet to a  | ining with said right of   |
| property of J. S. Payne: thence al  | ong line of L. S. Paine S.   |
| 08-00.331 feet to a point in le.  | + Devision of Southern   |
| exactival, thence along center of sa  | ud Carlway n. 6-276. boxet   |
| 10 a stake; Mince 16. 11-5/6. 230.  | feet to a stake in center  |
| of aucroad; mence 1.11-026. 2.  | 41.8 feet to the stake at  |
| the point of beginning Subject  | t to the rights of way of  |
| P. + 72. and Southern Adilways, o   | righter of way in per  |
| more or less exclusive of said<br>survey made by A. O. Dalton, b  | . 6. October 1930 and being  |
| the same conveyed to me by m  | ary a. Holliday by deed  |
| dated October 24, 1930, and record  | led in Ool. 114. page 428  |
| A. M. b. office for Freewelle bou   | nty, S. lo.  |
|   |  |
|   | en e   |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| and the fact of the state of the<br>The state of the state o |  |
|   |  |
|   |  |
|   |  |
|   |  |