THE STATE OF SOUTH CAROLINA,				
Greenville County.				and the second
TO ALL WHOM THESE PRESENTS MAY CONCERN:	7008.		ģ.	At .
TO ALL WHOM THESE PRESENTS MAY CONCERN:	: A Disse	mong	· · · · · · · · · · · · · · · · · · ·	
,			\$*5\$;-	SEND GREETINGS:
WHEREAS, , the said	vuvuona.	खन्न का का का का वाचा वाचा वाचा वाचा वाचा वा	40°) 	
and bycertain pr		of arrow data with those w	recents and	wall and truly
and bycertain production of the control of th				
Forty Leven Hund				
to be paid on or before the date when the				
(a)	San.			
and iffail to pay said said debt shall become immediately due and payable, together with all interes				7
by way of taxes or insurance, the same to be added to the amount due on s				
be placed in the hand of an attorney for collection, or if said debt, or any				
this mortgage), as provided in and by the said note, reference being thereun	to had, will more fully app	pear.		
NOW, KNOW ALL MEN, That	the said_	J. S.	unous	
in consideration of the said debt and sum of money aforesaid, and for the b	etter securing the payme	at thereof to the said AM	ERICAN BUILDING	AND LOAN ASSOCIATION,
according to the terms of the said note, and also in consideration of the fur	rther sum of Three Dolla	es, to		, the said
J. R. Simmo				
in hand well and truly paid by the said AMERICAN BUILDING AND LOA				
have granted, bargained, sold and released, and by these Presents do grant,				
piece, parcel or lot of land lying in Greenville County, South Carolina,				
near the bit of	Greeni		a subd	imain
near the bity of known as Kanatana	l''	d for		
designated as Lot no 5	BI	- L 'B"	The second	on and
a contact as Plat Book	In pro	in later a	ccorar	of so pra
recorded in Plat Book	a, jeng	ce our a	2./,	6. Office
for Greenville County.	+ 1		0 +1	
Ose Beginning at a	enke	on the	south .	ride of
Oregon Street, joint cor	ner of	- de no	e 4 and	b, and
running thence S. 26	- 50 6. 163	geet 10	a slak	e, theree
N 63-35 E. 60 feet to a	stake, j	but rec	a com	er of Late
noe 5 and bithence N.	36-20 0	, 165 feet	toas	lake on
Oregon Street, thence &	, 63-35 <i>2</i> 1	160 feet	to the	beginner
colner and being the	e san	e lat of	laud	conveyed
to me by I. b. Sease by	, deed	dated	march	18 1926 au
recorded in Deed Be	rok 108,	page 2	21, R. M.	6. Office
for Greenville County				
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for Greenville County 2 April 3 45 2 Sam. 4 E. 83. #8405 Je 2 S3. #8405 Je 2 S4. #8405 J				
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Jan Barrell Branch				
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