STATE OF SOUTH CAROLINA,			MORTGAGE OF REAL ESTATE
County of Greenville.	I		

TO ALL WHOM THESE PRESENTS MAY CONCERN:	ilson			**
			in the State aforesaid,	SEND GREETING:
WHEREAS, the said	Wilson			
	;			
in and byMM	certain	bond or Obligation of even	date herewith stand firmly	held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Green	nville County, South Carolina	, in the full sum of		
Three Hundred	• •	,0	·	Dollars,
conditioned for the payment of the monthly sum of	<i>)</i>	· 		Dollars,
on the first Tuesday. fifth 5	$\alpha$ /	of	each and every month succ	eeding the
date hereof, until each and every share in the said Association shall rea	ch the value of ONE HUNDS	ED DOLLARS and also for		
ten per cent		attorney's		
an attorney, which, in addition to said delet, is hereby secured and me			i e	, •
11 6 11		<b>^</b>		
NOW, KNOW ALL MEN that the said the	A. C. Drift	son.		
	ر ر			
n consideration of the said debt and sum of money aforesaid, and for	the better securing the payme	ept thereof to the said CITI	ZENS BUILDING AND L	DAN ASSOCIATION
of Greer, Greenville County, South Carolina, according to the condition	of said Bond and, also, in cor	r sideration of the further sun	of THREE DOLLARS to	
to said (A. le, Wils is	8	*.		
in hand, well and truly paid by the said NITIZENS BUILDING AND	LOAN ASSOCIATION of Gr	eer, Greenville County, Sout	h Carolina, at and before th	e sealing and delivery
of these presents, the receipt whereof is hereby acknowledged,	A. l. Wils	De De	30	the said
	·		K o	Have Granded,
Bargained, Sold and Released, and by these Presents Do Grant, Bargai	in, sell and release unto	id Citizons Building and Lo	Association of Greer, Gre	•
Mean Mean Carolina, all that lot of land, in said State and County, in the city of Gree	er, on the Car	<u> B</u>		Mrs St.
Carolina, all that lot of land, in said State and County, in the city of Greenside		marrow		Street
	, Profession (Profession (Prof	4	25 O.	
eginning at an iron y	sin in Mo	rrow Str	et the I'm	S. Flembl
mer, and running.	thence a	long said	Street 27	7.11-15 8
feet to an iron thin	n.m.co	ruber of T.	M. Few's	lot they
181-30 6, 350 feet to an.	iron pin	on South	side uza	brang
J. M. Brannon line; th	ience S1.	2-30 243	feet the an	i ison to
North side of said to	ranch. I.	m. Blanci	on's Como	1: Ale
4-00 W. 106 feet to an	eron kin	. O.m .: the	ence 7 84.	2021.17
et wan won kin her a	fence; to	unce n.	11-00 6.60	I feet t
won pin, o.m.; Ith	duce n 7	8-45 21.	180 feet to	The Le
ming, bounded hy	lands of	J.M. Fen	1 G.m. Br	annon
me by D. H. Bryant.	the same	e lot of	land con	vered
me by D. H. Bright				