STATE OF SOUTH CAROLINA,	MORTGAGE OF REAL ESTATE
County of Greenville.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	and the second s
Ik John Suttle,	f
	in the State aforesaid, SEND GREETIN
WHEREAS, I the said John Suttle,	11/
WHEREAS,	1
1 /	bond or Obligation of Even date herewith stand firmly hold and bound
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina,	n the full sum of N One Thousand
	Dol
conditioned for the payment of the monthly sum of Sixteen and 57/100	Dol
on the first Allesday fifth.	of each and gvery month succeeding the
date hereof, until each and every share in the said Association shall reach the value of ONE HUNDR	
date hereof, with each and every share in the said Association shart reach the value of parts from the	$\epsilon l \rightarrow k V \sim k V$
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in	and by the said Bond and Condition thereof, reference being thereunto
will more fully appear.	
NOW, KNOW ALL MEN, that the said John Sulting	N' N
NOW, INTO WILLIAM TO THE PARTY OF THE PARTY	
in consideration of the said debt and sum of money aforesaid, and for the better securing the payme	nt thereof to the said CITIZENS BUILDING AND LOAN ASSOCIAT
of Greer, Greenville County, South Carolina, according to the condition of said Bunks; and, also, in con	
John Suttle	sideration of the factories said of thirds Sobbitto to
in hand, well and truly paid by the said CITIZENS BUILDING AND LOAD ASSOCIATION of Gro	per Greenville County. South Carolina, at and before the sealing and deli
	the
of these presents, the receipt whereof is hereby acknowledged,I	
Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the sai	Have Gran
11 " D.Z.	
Carolina, all that lot of land, in said State and Country in the city of the c	
wit:-	st
Beginning on a iron oin in the center of the M	ostella Road and runs thence N. 42-52
420 feet to an iron pin Waldray Wine; thence with	
an iron pin on said Aine; thence S. 43-52 W. 499.3 fad; thence with the said road W. 35-37 E. 93 feet to	the abeginning corner, containing
ad; thence with the said road and the tree the same lot of le	nd conveyed to me by D. H. Gibson by
e Acre (1) more on less, and being the same lot of la	in Book 82. mage 305.
ed recorded in R. M. C. office for Greenville County	
MOC LA MOCA)	North
	Was to the second of the secon
male M	