THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville.	
d, loar	rel Bryson
	SEND GREETING:
WHEREAS,, the said	Caprie Bryson
in and by TMM certain pret	α
even date with these presents, and	well and truly indebted to
J. L. Elletin	2
in the full and just sum of the first my	ndred & Sixty (\$460.00)
Dollars, to be paid Thise years	after date, August 1st, 1933.
	, /
y S	
	Suc Suc
with interest thereon, from Hatel	22) But the rate of Sper cent. per cent. per annum to be
computed and paid a strangely	I'll to
	until paid in full all interest to paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then	the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
rue thereon and foreclose this mortgage, said note further pr	roviding for an attorney's fee of
X	besides all costs and expenses of collection, to be
	le and part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as we
more fully appear.	
	the said Carrie Busson, for and
in consideration of the said debyand sun of money aforesaid,	and for the better securing the payment thereof to the said.
\mathcal{N}	A. Quillian
according to the terms of the aid inc., and also in consid	leration of the further sum of Three Dollars, to me , the said , the said
0.0/Y	warre vryson
	in hand well and truly paid by the said
	J. E. Lletsen reof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell
and release unto the said	
all that piece	e, parcel or tract of land, setuate
lying and their	ig in austin Township, County
and state afort	chaid and having the following
Be and voi	t de la terre de la de l
n. 24 6. 17.85 to	t a geine strong 340 m, thence stone at branch, thence down
meanders of !	Branch 17.85 to persimmon tree
	13 3/4 E. 18.10 to iron pin, thence the beginning corner, and contain
ing /8 acres, mor	e or less, bounded by lands of
Jehdge Brockma	n, John Smith and others