| THE STATE OF SOUTH CAROLINA. | | TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
|---|---|--|---|
| County of Greenville. | essie Dichenson | | |
| 7 | | | |
| 9 | | Dicherson | |
| , | . \ \ \ . | | |
| in and by certain certain | 1 ^ | well an | d truly indebted to |
| even date with these presents, | 9 & Cila | | |
| in the full and just sum of | Ding due d | (\$600.00) Wollars | / / |
| Dollars, to be paid | year after | . I ate | |
| Donars, to be paid. | | | |
| | | | |
| | -A | ****** | |
| with interest thereon, from. | Date | at the rate of | per cent. per annum to be |
| computed and paid | _ annu all | 4 | |
| - | | rest not paid when due to bear interest at the s | |
| principal or interest be at any time past due and | anpaid, then the whole amount evidence | ed by said note to become immediately due, | at the option of the holder hereof, who may |
| rue thereon and foreclose this mortgage, said no | Λ | | |
| | ` I | beside | |
| added to the amount due on the said note, to be collected by an attorney or by legal proceeding | ngs of any kind (all of which is secured | under this mortgage); as in and by the said no | te, reference being thereunto had, as we |
| c 11 | \wedge | ,0 | |
| NOW, KNOW ALL MEN, That | \ 1 | AVOUXVOIVOIVOI | |
| in consideration of the said debt and sum of mor | ey aforesaid, and for the better securing | g the payment thereof to the said | |
| according to the terms of the said note, and | | of Three Dellars to ML | the said |
| according to the terms of the said note, and | | O, cherson | |
| | | uly paid by the said | • |
| | =/\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Ceu. | |
| at and before the signing of these Presents, the | | /1 | |
| and release unto the said | ühen, his l | reirs and ass | igno: |
| 9 | | | V |
| all that to | ract. 01 la | nd in Joins | Mountain Jown |
| hip, County and relfand Conv W. Gray, Ma | -d State a | Jovesaid, know | on as part of |
| re land conv | eyed to g. | B. Thompson, | by deed from |
| W. gray, Ma | etter, and | a part of dot | MO. 12 in The |
| | | soil Estate a | |
| Se se la | MI DAI | William Tho | he Tole to Hays |
| ad. Thence re | himmen M. | 84 W 110 TO | Into or road the |
| ith Timber 12 | ridge Moad | n. 55 w. 8,25 | to stake, then |
| 5/2 W. 12. 50 | to of stake | on branch, t | hence up soil |
| randch to sta | he ou bra | nch; Thence V. | 1. 5/2 6. 12.00 to |
| | | d Containing | |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 1 ^ . | ame tract of | |
| 3. 1917, fre cond | Day Jan & | hompson by | Green ville Count |
| 1 Book 44, a | v >= | 11 / | · (|
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