| THE STATE OF SOUTH CAROLINA,   | 1                                  | TO ALL WHOM THESE PRESENTS MAY CONCERN:  |
|--|------------------------------------|--|
| County of Greenville.  |                                    |  |
| 2 24 20 Evak   | Loesa !                            | <del></del>  |
|  | V VV                               | SEND GREETING:   |
|  | 9,1                                | <i>y</i>   |
| WHEREAS,, the said   |                                    | Varefield  |
| in and by certain for  | Jameso                             | rotein writing, of   |
|  | 1. 1                               | well and truly indebted to   |
| even date with these presents,   | ·····                              |  |
| Central Uno  | encias) (                          | Dampany  |
| in the full and just sum of FALLS  | Rundre                             | d and 1 20/100   |
|  |                                    |  |
| Dollars, to be paid ONL iff the  | after da                           |  |
|  |                                    |  |
| 20°, 4   |                                    |  |
|  | T WV                               |  |
|  | χ                                  | 0  |
| with interest thereon, from  | poles                              | at the rate ofper cent. per annum to be  |
| computed and paid Reamy tampin   | a ele                              |  |
|  |                                    | *  |
|  | _until paid in full all interest i | not paid when due to bear interest at the same rate as principal; and if any portion of    |
| principal or interest be at any time past due and unpaid, then   | the whole amount evidenced by      | said note to become immediately due, at the option of the holder hereof, who may           |
| rue thereon and for close this mortgage, said note further p   | roviding for an attorney's fee o   | of   |
| (Da) Ben ben   | cent                               | besides all costs and expenses of collection, to be  |
|  |                                    | be placed in the hands of an attorney for collection, or if said debt, or any part thereof |
|  |                                    | r this mortgage); as in and by the said note. It reference being thereunto had, as we      |
|  | •                                  | $\sim 10^{-10}$  |
| NOW, KNOW ALL MEN, That  | he said                            | 2) Stakes Stall  |
|  | No. 4h - h - than a coming the     | payment thereof to the said A Port   |
| in consideration of the said debt and sum of money aforesaid,  | and for the better securing the    | payment thereof to the said  |
| Central agenci   | bs Clam                            | point of the   |
| according to the terms of the said note, and also in consider  | leration of the further sum of Th  | pour price Dollars, to the sail the sail   |
| The de That keeps a  |                                    | Son Diller and Son                                     |
| 21 D. Trakejosta   |                                    |  |
| at and before the signing of these Presents, the receipt when  | in hand well and truly p           | aid by the said  |
| Coentral Ligens  | us Con                             | isashis / 1  |
| at and before the signing of these Presents, the receipt when  | eof is hereby acknowledged, ha     | ave grantee, bargained, sold, and released, and by these Presents do grant, bargain, sell  |
| De No De De Contra de la Contra | Caenaies!                          | Company, all that piece  |
| and release unto the same  |                                    |  |
| ascel who that is I  |                                    | Greenville County and  |
|  | aca m                              | x runous county and  |
| conver cornen  | p, maa                             | the city of Intervi  |
| orty View) Know  | on and                             | designated as lot  |
| nighter seven  | (7) of                             | Croperty of V. Days  |
| ccording to  | plat on                            | said property ma   |
| 1 Dr. m Rast 1   | English                            | ey and recorded i  |
| Ma P mis O Oll   | a gue                              | of and the area of   |
| the total and the second   | e ffor                             | surver county in   |
| lat took of a  | t page                             | Trunville County in  |
| ollowing metes   | augh                               | hounds:  |
| Blaining C   | et the                             | Corner of lots min   |
|  |                                    | unning there alon  |
| Destate Run de S   | 34 1/1                             | The Silter (50) Sect to  |
| only was &.  | co - 40                            | 21. fifty (50) feet to<br>er elight. Theree S.   |
| orner of lot   | quinte                             | er eight, theree s.  |
| 8-12 6. 1203.5 fu  | t to.                              | iron Jein: thence  |
| 136-33 E. 50 Dec   | et to i                            | con John there in  |
| 8 03 Ox 101 Dag  | t to                               | ron Jehn, theuce n.  |
| the state of the s | t                                  | in regioning corner  |
| e a purchase   | srood                              | and Jaqued that the  |
| e a purchase   | money                              | nortgage.  |
| <i>V</i>   | $\mathcal{A}$                      |  |
| and the second s | V \                                |  |
|  |                                    |  |