## TWENTY YEAR LOAN MORTGAGE

County of Greenville.	
TO ALL TO WHOM THESE PRESENTS MAY CONCERN:	
of the County of, in the State aforesaid, send greetings:	
WHEREAS, the said	
	indebted unto
THE UNION CENTRAL LIFE INSURANCE COMPANY of Cincinnati, Ohio, a corporation organized under the laws of Ohio, and h	aving its principal place of busi-
ness in the City of Cincinnati, State of Ohio, in the sum of	Dollars (\$)
evidenced by certain promissory notes of even date herewith, of which amount	Dollars (\$)
is money loaned, more fully described as follows:	
The first note being for	
the next	
and the remaining notes for	DOLLARS each;
the first being payable on	and one of the remaining notes
being payable on same day in each of the succeeding	stipulation therein), with interest
after maturity at the rate therein specified.	
NOW KNOW ALL MEN, that the said	
hereinafter called the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing to notes, as well as any and all renewals or extensions of said notes or of said indebtedness, or of any part thereof, however evidenced extensions or indebtedness, at such rate of lawful interest as may be agreed upon and any notes given for interest covering any removed in the terms of or rate of interest thereon from maturity of the same (which renewals or extensions of the notes or debt, or any part there in the terms of or rate of interest payable on same, shall not impair in any manner the validity of, or priority of this mortgage) TRAL LIFE INSURANCE COMPANY of Cincinnati, Ohio, hereinafter called the mortgagee, and also in consideration of the further thanks of the said mortgagor in hand well and truly paid by the said mortgagee, at or before the sealing and delivery of these hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the	the payment thereof and of said al, with interest on such renewals, newals or extensions of said notes cof, hereby secured, or any change to the said THE UNION CENTRES are sum of THREE DOLLARS presents, the receipt whereof is said mortgagee, all
tract or parcel of land and premises, hereinafter particularly described, situate, lying and being in the County of	