

The State of South Carolina,  
County of Greenville

TO WHOM ALL THESE PRESENTS MAY CONCERN:

*Mr. Thos. S. Carpenter, Ruth Carpenter,  
Mrs. Annie Carpenter and Sue C. McRay* SEND GREETING:

Whereas, *the said Thos. S. Carpenter, Ruth Carpenter, Mrs. Annie  
Carpenter and Sue C. McRay*  
in and by *our* certain *promissory* note in writing, of even date with these presents, *are*  
well and truly indebted to *H. B. McRay*

in the full and just sum of *Seventy Three and no/100 (\$73.00) Dollars*  
to be paid *ninety days*

with interest thereon from *the date of this mortgage*  
at the rate of *4 1/2* per centum per annum, to be computed and paid *quarterly*

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that *we*, the said *Thos. S. Carpenter, Ruth Carpenter,  
Mrs. Annie Carpenter and Sue C. McRay* in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof to the said *H. B. McRay*

according to the terms of the said note, and also in consideration to the further sum of Three Dollars, to *us*  
the said *Thos. S. Carpenter, Ruth Carpenter, Mrs. Annie Carpenter,  
and Sue C. McRay* at and before signing of these Presents, the receipt whereof is hereby acknow-  
ledged, have granted, bargained, sold and released and by the Presents do grant, bargain, sell and release unto the said *H. B. McRay*

All that certain piece, parcel or lot of land situate,  
lying and being in the City of Greenville, County of Greenville  
S.C., on the east side of North Main Street and having the  
following metes and bounds, to wit:

Beginning at a pin on the east side of North Main  
Street corner of F. W. Symmes lot, which point is 40 feet  
south of the southeast corner of N. Main and Oak Streets,  
and running thence with line of Symmes lot S. 68-04 E.  
114.42 feet to pin; thence S. 18-30 W. 6 feet 4 inches to pin;  
thence N. 68-64 W. 13 feet 6 1/2 inches to pin; thence S. 18-30  
W. 18 feet to pin, corner of lot now or formerly owned  
by Wharton; thence with line of Wharton lot N. 68-04  
W. 100 feet to pin on east side of N. Main Street; thence  
with N. Main Street N. 19-51 E. 38.21 feet to the begin-  
ning corner. Being the same property conveyed to the  
mortgagors by deed dated July 31, 1930, and recorded  
in the P. M. C. Office for Greenville County in Deeds  
Volume 121 at page 317. Together with the right to tie  
on to and use the brick wall situate on the property  
north of and adjacent to the above described lot, said  
right having been reserved by us in our deed made to  
Fred W. Symmes, which is of record in the P. M. C. Office  
for Greenville County in Deeds Volume 121, page 311.  
Also all our undivided one-half interest in and in  
the brick wall situate on the premises south of and  
adjacent to the above described lot, said interest having  
been transferred to us by agreement made with James  
H. Woodside, Receiver, recorded in the P. M. C. Office for  
Greenville County in Deeds Volume 181, page 296.

This Mortgage Assigned to S. C. National Bank  
on 31st day of October 1935  
in Vol. 256 of R. E. Mortgages on Page 208

*March 1935  
The South Carolina National Cashier  
208 E. Henderson St.  
Mabel B. Lynn*

*RECORDED AND INDEXED  
MAY 5 1935  
S. C. NATIONAL BANK  
2445 3105  
GREENVILLE COUNTY S. C.*

*Challenger*