| THE STATE OF SOUTH CAROLINA, County of Greenville. | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|---|--|
| I, Ethel Smith Dunean, | |
| | aran anapana |
| WHEREAS, I , the said Fihel. Smith Duncan | SEND GREETING: |
| in and by my certain promissory | note in writing of |
| | |
| even date with these presents, | |
| in the full and just sum of One Hundred Fifty no/100 | \boldsymbol{arphi} |
| Dollars, to be paid Nov. 1st, 1930. | J.R |
| | |
| | 1 10 |
| ~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |) a was |
| with interest thereon, from maturity | he take ofper cent. per annum to be |
| computed and paid | |
| interest be at any time past due and unpaid, then the whole amount evidenced by said note to become | t at the same rate as principal; and if any portion of principal or the immediately due, at the option of the holder hereof, who may |
| sue thereon and foreclose this martgage, said note for ther providing of an attorney's fee of | |
| added to the amount dues of said note. That be collectified as a part thereof, if the same be placed in the | besides all costs and expenses of collection, to be |
| added to the amount dies or said note. That be collectifie as a part thereof, if the same be placed in the | e hands of an attorney for collection, or if said debt, or any part |
| thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under the thereunto had, a will more fully popular. | is mortgage); as in and by the said note, reference being |
| NOW, KNOW ACT MEN, That I the said Ethel Smith Du | . 6 |
| | |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the payment the | hereof to the said |
| Eank XN | 10 th |
| according to the terms of the said note and also in consideration of the further sum of Three Dollars | are as the said |
| Ethel Smith Duncan, Ged and | Tal. |
| in hand well and truly paid by the said | Called Strain Controller Controll |
| hald wen and truly paid by the said | 70.10° 0 |
| at and before the signing of these Presents the receipt whereof is hereby acknowledged have granted, I | pargained, sold and released, and by these Presents do grant, bar- |
| gain, sell and Arease unto the said The Peoples National Bank of Greenville, S. C. its successors, | |
| or assigns. W | |
| All that piece, parcel or tract of land situate, lying and being in Butler | |
| Township, County and State aforesaid. And containing Fifty (50) acres more or less | |
| and bethe deeded to me by W. R. Smith, Jan. 12, 1923, and recorded in the Office of | |
| the R. M. C. for Greenville County, March 14th, 1923, in E | cook H, Page 159. Less |
| about 4-3 acres more or less deeded by me to W. R. Smith. | |
| | |