

Resolution by City View Water + Sewer District Com. In Reference To Application for Loan By Annie H. Smith, Adopted at Regular Session.

Mr. Robt. N. Smith, on behalf of his wife Annie H. Smith, appeared before the Board and stated that the house situated on the property over which the commission has a mortgage of \$2000.00 is sadly in need of certain repairs and asked that he be re-loaned \$200.00 of the amount that he has already paid in on the mortgage, and also to make such repairs and other improvements on the premises, and to facilitate his paying the mortgage now held more promptly, he asked to have the mortgage extended a period of five months from its original terms and the monthly payments reduced to \$30.00 per month.

It was reported that \$300.00 has been paid on the principal of the mortgage now held and that two monthly payments are in arrears. It was moved and seconded that the sum of \$200.00 be re-loaned and a second mortgage over the property be taken as security, such mortgage to be paid one-third November 1st, 1935, one-third February 1st, 1936, and one-third May 1st, 1936, with interest.

It was also moved and seconded that the payments provided in and by the first mortgage now held by the commission in the original sum of \$2000.00, recorded in R. M. b. Office in Book 263 page 6, be suspended until the 1st day of October, 1935, on which date, and on the 1st day of each and every month thereafter such payments shall be reduced to the sum of \$30.00 per month, and to be payable in such amount on the 1st day of each and every month thereafter until the note and mortgage is paid in full.

Above motions duly carried and adopted and the Secretary authorized to deliver a copy hereof to Mrs. Annie H. Smith for her protection in showing the change in the terms of the original mortgage.

J. Frank White  
Chairman

Paul L. Davis  
Secretary.

July 22, 1935.

I hereby certify the foregoing to be a true and correct copy of resolutions duly passed and adopted at regular meeting of City View Sewer + Water District Commission.

Paul L. Davis  
Secretary of Commission.

S. L. Stamps 84.

Recorded Aug. 3, 1935 at 1:55 P.M. #8151