

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Mary C. Goldsmith*

SEND GREETING:

WHEREAS, *I* the said *Mary C. Goldsmith and Thomas C. Goldsmith*  
in and by *our* certain Note or obligation bearing even date herewith, stand indebted unto THE PRUDENTIAL INSURANCE COMPANY OF AMERICA in the full and just principal sum of *Sixty-nine Hundred and no/100* Dollars (\$*6,900.00*) to be paid in *\_\_\_\_\_* years from date, at the dates and in the amounts as follows, namely:

*with interest thereon from date hereof, at the rate set forth in the note aforesaid, the principal of said note together with interest being due and payable in monthly instalments as follows:*

*Beginning on the first day of May, 1940, and on the first day of each month thereafter the sum of Fifty and 92/100 (\$50.92) Dollars and the balance of said principal sum due and payable on the first day of September, 1956. The aforesaid monthly payments of Fifty and 92/100 (\$50.92) Dollars each are to be applied first to interest at the rate as aforesaid on the principal sum of Sixty-nine Hundred and no/100 (\$6,900.00) Dollars, or so much as shall from time to time remain unpaid, and the balance of each monthly instalment shall be applied on account of principal.*

*Said note provides that past due principal and for interest shall and with interest from date at the rate of \_\_\_\_\_ per cent per annum, payable \_\_\_\_\_ annually on the \_\_\_\_\_ day of \_\_\_\_\_ and \_\_\_\_\_ of each year, past due principal and interest to bear interest at the rate of *seven* per cent per annum, as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the mortgagee.*

NOW KNOW ALL MEN, that *I* the said *Mary C. Goldsmith* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, according to the terms of the said note; and also in consideration of the further sum of THREE DOLLARS, to *me* the said *Mary C. Goldsmith* in hand well and truly paid by the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA the following described real estate, to-wit:

*All that certain piece or lot of land with the buildings and improvements thereon, situate, lying and being at the northeast corner of the intersection of Augusta Road and Augusta Place Street, near the City of Greenville, in County of Greenville, State of South Carolina, known and designated as Lot No. 2 on plat of Augusta Place made by R. E. Dalton in May, 1923, and recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book F, at page 128 and 129, and having, according to said plat and a recent survey made by R. E. Dalton, March 30th, 1940, the following metes and bounds, to-wit:-*

*Beginning at an iron pin at the northeast corner of the intersection of Augusta Road and Augusta Place Street, and running thence with the northeast side of Augusta Road N. 55° 30' W. 122.4 feet to an iron pin, joint front corner of lots 1 and 2; thence with the line of lot no. 1 N. 61° 57' E. 286.4 feet to an iron pin; thence with the line of lot no. 3 S. 31° 06' E. 96.5 feet to an iron pin on the north side of Augusta Place Street; thence with the north side of Augusta Place Street S. 58° 30' W. 236.5 feet to the beginning corner.*

*This is the identical property conveyed to the mortgagee by deed dated July 1st, 1929, recorded in the R. M. C. Office for Greenville County in Deeds Volume 114 at page 214.*

*The debt secured by the within mortgage has been paid and satisfied in full and the same is hereby canceled.  
This 21st day of April, 1944.*

Witnesses:  
*H. H. Bostock  
Helen W. Wolf*

The Prudential Insurance Company of America  
By *J. A. Amerman*  
Vice President



*Satisfaction Recorded May 5th 1944 at 2:25 P.M.*

#4807