THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville,	
1 1 6	SEND GREETING:
	litman
in and by certain.	well and truly indebted to
even date with these presents,	well and truly indebted to
,4	
in the full and just sum of the full and just	m-dati
Dollars, to be paid OML JI Far Que	m-date
with interest thereon, from Ctati	at the rate ofper cent. per annum to be
computed and paid a www ally	
	when due to bear interest at the same rate as principal; and if any portion of principal
	by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an at	torney's fee of
thereof, be collected by an attorney or by legal proceedings of any kind (all othereunto had, as will more fully appear.	if the same be placed in the hands of an attorney for collection, or if said debt, or any part of which is secured under this mortgage); as in and by the said note, reference being
in consideration of the said debt and sum of money aforesaid, and for the bette	er securing the payment thereof to the said
	ther sum of Three Dollars, to The said
in hand well and truly paid by the	said B. Lo. Shaod
at and before the signing of these Presents, the receipt whereof is hereby acknow	wledged, have granted, bargained, sold, and released and by these Presents do grant, bar-
gain, sell and release unto the said	
tuate lying and he	el en tract of land ing in the State and inda Downship Containing less and adjoining f puan tomanical annette e-land Conneyed to me 27th 1923 and recorded Brunville in Book of
afforesperd in sal	udfa Chunchip Conteining
and de of, michel Ship	puan tomanica Cannett
ud prehies & lay.	
A 31 Ging the warm	e-land Conneyed to m
11 man alpt	althe, 1900 and recorde
ge- 618.	(1) MINOUTER MICHADON (X