| THE STATE OF SOUTH CAROLINA,) | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|--|--|
| County of Greenville. A. Leila, Baston | |
| O, Lula Rarton | |
| | SEND GREETING: |
| WHEREAS, , the said Lella Parte | |
| in and by my certain promissory | note in writing, of |
| | well and truly indebted to |
| 6. P. Phillips | |
| Seventeer Hunds | es 9700.00, |
| Description det | |
| Dollars, to be paid. When the state of the s | |
| 1 | / |
| 1 3 | |
| | To the second se |
| with interest thereon, from Atte | at the rate ofper cent. per annum to be |
| computed and paid and and all of | |
| until paid in full al Rinterest no Boaid when due | bear interest at the same rate as principal; and if any portion of principal |
| or interest be at any time past due and unpaid, therethe whole amount evidenced by said in | / / |
| sue thereon and foreclose this mortgage, said note further providing for an attorney's | fee of 10 70 |
| DS (1) | besides all costs and expenses of collection, to be |
| added to the amount due on the said note, to be collectible as a part thereof; if the tare thereof, be collected by an attorney or by legal proceedings of any kind (11) of which | ne be placed in the hands of an attorney for collection, or it said dent, or any part |
| thereon, be confected by an attorney of by legal procedure of any kind thereunto had, as will more fully appear. | # 7146 |
| NOW, KNOW ALL MEN, That the said of Sulla | Barlon |
| in consideration of the said debt and sum of money aforesaid and for the better securir | g the payment thereof to the said |
| O. O. Phillips | 3.7 |
| according to the terms of the said note, and also in consideration of the further sun | of Three Dollars, to the the |
| Leila Barton | 2 |
| according to the terms of the said note, and also in consideration of the further sun Lula Baston in hand well and truly paid by the said | o. am. |
| b P Chiel | 15 |
| at and before the signing of these Presents, the receipt whereof is hereby acknowledged, | have granted, bargained, sold, and released and by these Presents do grant, bar- |
| gain, sell and release unto the said & I Phillips: | |
| all that contain lat | on passed of land off- |
| yate, lying and being " | you the lity of Freenville |
| County and State above | aid mot south of |
| Hampton and State afores | on and west of Hellen |
| iverbre, or Bramlett Roa | d hoving the following |
| meter and hounds, | |
| Beginning at an | iron pin at the wouth |
| west corner of lot of 6. | a bounk, which iron sein |
| is one hundred and fif | ty (150) feet from southern |
| gide of Hampton avenue | and running thence |
| . 18.45 21.181 feet to a s | take, thence &. 81.156. |
| .61 feet to stake; thence | 12, 10, 256. 75 Jeet, more |
| or lese to stake; thence | n. 81. 15 21. 30 feet to star |
| thence n. 10-256. approxi. | nately 69 feet to stake; |
| thence n. 74-00 21. approxi | mately 2/1/2 feet to begin |
| ring. In the event of for | eclorine, moitgagee or |
| his assigne or any one | taining under said mo |
| sage, to have the tright, | title and interest of |
| mortgagor in the use of fully set forth in the de | a sunate ally as more |
| They set joith in the de | ed of M. W. Variak and |
| s. o. vower to reita & warn | on, warea grey so, 1922, |
| J. C. Lower to Leila & Barti gud recorded in Not 74, 70 Freenville County. | nge 114, VI. 111 to Office for |
| · cervice woung. | |