MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA. TO ALL WHOM THESE PRESENTS MAY CONCERN: County of Greenville. well and truly indebted to. even date with these presents at the rate of..... with interest thereon, from... computed and paid. ...until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note...... to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of...... added to the amount due on said note......, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note......, reference being thereunto had, as will more fully appear. NOW, KNOW ALL MEN, That. in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said. in hand well and truly paid by the said at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said thence n. 386, 942 feet 6 inches to iron fin (chest nut vak); theuch S.11 W. 266 feet to infor fine at bend in road; thence S. 31/4 W. 386 feet I inch to bend in Road; thence S. 15 W. 139 feet 10 inches to iron pin, center of Road, corner of Leonard Green; thence 18.16 2 W. 539 feet to iron fin at the beginning corner; Containing 11.45 acres, more or less, and being the same lated conveyed to the Dixie Realty Company Suc- by 6. F. Putnahn, by deed dated Jupie 22, 1/926, and seconded in the R. m. lo, Office for said County and State in Wol. 1/3, page 112. This mortgage is judion to a mortgage for \$ 3,000.00, Given by the to Gas. F. Davenport dated march 8.1929, and the corded in the R.M. O. Office for Trecewille Country in Vol. 181 at page 123. Country in Vol. 18/ at page 123.

a Release to

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