|  | THE STATE OF SOUTH CAROLINA, \                   |  | TO ALL  | WHOM THESE PRESENTS MAY CONCERN:                      |
|--|--|--|---|---|
| 76                                       | County of Greenville.                            | 1 1                                      |   | WHOM THESE PRESENTS MAY CONCERN:                      |
| 7,                                       |  | A Tran                                   | & France                                      |   |
| 3  |  |  |   | SEND GREETING:  |
| Mrs Cl                                   | WHEREAS,, the said                               | Frank S                                  | Vase  |   |
| 200                                      | in and by My certain P                           | Amissa                                   | 24  | note, in writing, of                                  |
| 8,0                                      | even date with these presents,                   | ami                                      |   | indebted to   |
| 143                                      | Peobles nation                                   | al Back                                  | of Greenville                                 | 0 1   |
| 2. 8. 2                                  | 7  | Hundred .                                |   |   |
| 363                                      | in the full that just suin or                    |  | 4   | L & mopor (#225,00)                                   |
| 402 2                                    | Dollars, to be paid                              | veniller                                 | , Ng 29 aco com                               | t before any  |
| 83.13                                    | interest after                                   | matigail                                 | <i>y</i>                                      | <i>V</i>  |
| 14, 724                                  |  | 9-N-19-W                                 | <u>/</u>                                      |   |
| Sur                                      |  | tien 19                                  |   |   |
| Nag                                      | with interest thereon, from                      |  | at the rate of                                | fper cent. per annum to be                            |
| 20 m                                     | computed and paid Design for                     | and mual                                 | ly  |   |
| if AG                                    | ·  | aid in full all interest not r           | aid when due to hear interest at the same ra  | ate as principal; and if any portion of principal or  |
| 7,00                                     |  |  |   | due, at the option of the holder hereof, who may      |
| 0 7                                      | sue thereon and foreclose this mortgage, said    | , A                                      | •   |   |
| \$13 77                                  | ten ber c  | $\nu$                                    | A. A      | Mose  |
| 13/13                                    |  |  |   | attorney for collection, or if said debt, or any part |
| 6779                                     |  |  |   | ; as in and by the said note, reference being         |
| 4 Killer                                 | a William '                                      | .01                                      | 7 18:341                                      | N 30-87   |
| 8-12: 63                                 | NOW, KNOW ALL MEN, TOWN                          | the said                                 | J. and Ware                                   |   |
| 124 3 23                                 | in consideration of the said deby and sum of m   | oney aforesaid, and for the              | better securing the payment thereof to the sa | sid   |
| 7,13                                     | Peoples Nation                                   | al Bank                                  | of Greenville,                                | 8.6-  |
| 2 3 1/2                                  | according to the terms of the said note, and     | f also in consideration of th            | e further sum of Three Dollars, to            | 712 the said  |
| and of the                               |  | - 1                                      | Thank   |   |
| 1 2 Car                                  |  | n hand mall and to be a little           | 41!-  |   |
| 1 collis                                 |  | in hand well and truly paid              |   | 2 L   |
| 23/16                                    | at and before the signing of these Presents, the | de receipt whereof is hereby             | ackglowledged, have granted, bargained, sold  | and released, and by these Presents do grant, bar-    |
| and the                                  | gain, sell and release unto the said.            | les nation                               | al Bank, of Gree                              | wille S.Co.   |
| de till                                  | All that piece, pale                             |  |   |   |
| 104 9                                    | County, State of Sou                             | the Caroline                             | a about Low.                                  | and one-half miles                                    |
| 2 18                                     | from seembille le                                | Donnet los                               | with Harlas on                                | Branch waters   |
| The second                               | Lainel loreck and                                | Reedly Ri                                | ver containin                                 | 10 Jevelne (12) acreto.                               |
| 23/4                                     | and having the                                   | Sollaria                                 | co meter and                                  | Parado to wit.  |
| 200 30                                   | Beainmine at                                     | a wild                                   | The souther an                                | I running theuce                                      |
| 834 EV                                   | S. 61-30 W. 5/63 Lee                             | t to a st                                | take the thence                               | 8.63/2 21. 2121.5 feet                                |
| 6138                                     | to a stake, the                                  | nce/ & 20                                | 6-31 6. 769 for                               | t to stone; thence                                    |
| 4 6 6 2                                  | n. 61 6. 590 feet t                              | oa stak                                  | e: thence n                                   | 12-30 2/ 78.5 de t                                    |
| 20212                                    | to the beginning                                 | ua Came                                  | in being the                                  | same tract of land                                    |
| 12 30                                    | Conveyed to me his                               | Hickord                                  | 7 Watsky herd                                 | jed dated January                                     |
| 3/2 2/6                                  | 1,1926 recorded                                  | in office                                | Al Pmb fly                                    | reenville County in                                   |
| E 4 2 2 6                                | Book 83 page 52.                                 | 4.                                       | y surry, or fire to                           | turing in   |
|  | . // /   |  | ce. Largel of lat                             | of land situate, by-                                  |
| 3233                                     | ing and being in &                               | mendille.                                | County and &                                  | tate aforesaid, con-                                  |
| of grand                                 | taining one and                                  | d one hal                                | P (1/2) deces m                               | ore or less, and                                      |
| 5 70                                     | having the Lollo                                 | wingma                                   | eteo, and born                                | do to-wit Brains                                      |
| - 754                                    | ing atta stone 34,                               | thentee S.                               | 28 /3 & 4.76 to a                             | stone by black gum<br>e n. 27 %. 4.76 to a            |
| 167/12                                   | 3 f; thence n 62 6.                              | 3.17 to a s                              | tone 32 them                                  | e. 7. 27 sh 4.76 to 2.                                |
| 4 1                                      | Hone 34; thence S.                               | 62 21. 3,17                              | to the Regimin                                | as stance   |
| 12                                       | also all that other                              | piece be                                 | ancel of track of                             | I fland situate les                                   |
| 4 6,4                                    | ing and being in.                                | Cheenvil                                 | le Count Stal                                 | te alorenaid &d                                       |
| 23.3                                     | forning the above                                | describe                                 | d tract in Be                                 | itter Zoumshik a -                                    |
| Why Ki                                   | bout 41/2 miles eas                              | et al thous                              | oit al Garage                                 | the sea Branch what                                   |
| 12 Ky 7 CK                               | of Lainel Creeker of                             | Roold Pin                                | and chartering                                | g four and three.                                     |
| 11 | signed (7 /8) miles,                             | THAT I ALL                               | · RODD /                                      | ì   |
| 12.103 B                                 | The last two farce                               | le were d                                | acquired him                                  | re under the will file 44. Judge of                   |
| \$ 18 1 E                                | James Millows                                    | filed in                                 | afartment 1 144                               | Lile. 44. Q. And                                      |
| CAK 22000                                | novales office.                                  | for willing                              | salle Courte a                                | ded emder blood                                       |
| (11-12H)                                 | I wey stateet date                               | la June 8                                | 1925 Recorded.                                | in K. M. ( Alding La                                  |
| 12 / 287                                 | Theenville County in                             | a Deed Bo                                | ok 98, page 414                               |   |
| 103 mg                                   |  | en e |   |   |
| and                                      |  |  | · · · · · · · · · · · · · · · · · · ·         |   |