## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

a bacac our	s Timberlas	Re	
2	0 1/ 1	+f.	SEND GREETING:
WHEREAS, the said	Sallie Stell	us Jim	herlake, am
ll and truly indebted to PIEDMONT SAVINGS AN		State and County aforesaid,	(a corporation duly chartered under and
tue of the laws of said State) in and by	J 3 / 13	3 5 1 7	
tain promissory note in writing, dated	xx ch 26, 14	L- 120	and given
twenty two his	TILL TO	J. 11 0	(i.Q()Doll
able and flan	africal		
(f	<i>U</i>	······································	
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n interest from Aate			at Ethe rate
further providing for collection and attorney's fees	in case of the second section the	per cent., per annu	m, payable
further providing for conection and attorney's fees	in case of voicestire of action thro	bugh the attorney.	
	37 110 U		The More than the
E E	R	PW)	اهمه المسلم
erence being had thereto will more fully app.	3000	g/	387
NOW, KNOW ALL MEN That MAN	the said	Junes y	of Mary English
the payment thereof to the said PIEDMONT	MES AND PRUST ON PAIN Accord	ation of the said debt and sured ding to the condition of the said	of motes as a foresaid, and for the better sec d note or obligation, and also in considerat
he further sum of FIVE DOLLARS, to	1 man de la companya dela companya dela companya dela companya de la companya dela companya de la companya dela companya de la companya dela companya de la companya dela companya de la companya dela co	of Clare	Timber lake
nand well and truly paid by the said PIEDWONT S	SAVANGA AND TRUST COMPANY.	at and before the sealing and	d delivery of these Presents. (the rece
reof is hereby acknowledged) have granted, hargain S AND TRUST COMPANY, all that the ct or particularly	ed, sold and released, and by these pres	sents, do grant, bargain, sell, and any sell, and sell,	nd release unto the said PIEDMONT SA and described as follows:
	1) Muse		
ity of Green	n lot of la	act.	uall. Mar
Latite a sil an	tu la	t sixe	athe August
fortegiel, on	nown-us	alat no	. 13 A Blac
" -os the such	division 1	Enown.	as Roanaten
on Other yelat	- recorded	in Pla	t Book. F, f
31-133. Hyn e which lot is is follows: h	- office of	or freez	rolle County
unch lot is	, more	farecul	arly alsered
rom the Sou	Ale ustur	intersect	ion of acide
Road and are	gon Street	-and r	unning the
1.63.35 6 2021	16 Lect to	stake.	on liste a.
no 4; thence	1. 125.51 6	55 feet	to a stake
joint corner	of lots 3-ai	nd 4, t	hence 8.63.
A. 171. of feet to	o a perse	on thing	ula hoad
theree with-	int of he of	oad !!!	100-04 1 100.2
lot or land &	onveiled of	i met t	n Gidean
himber to	1 acquire acqui	ua vido	MA 9. 1920
and recorded	, in Deld	Book	105, page
R.M.C. office	for Treen	ille Con	enty.
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the seen	Piedmont	Savinas, +	Quest Comban
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neferred and assist the National Ban. tresses: L. Hester fued Taylor		Treas	·
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