MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, County of Greenville.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
C C Juman	SEND GREETING:
WHEREAS, J., the said C. M. Jurman	Ju
in and by my certain promises of	note, in writing, of
even date with these presents,	well and truly indebted to
The american Land asua Da	restruent tompan
in the full and just sum of town of the full and just sum of town of the full and just sum of th	nul and 100 (4/9,8
Dollars, to be paid Mile years from da	Ly fy
$\forall y \forall y$	<u> </u>
with interest thereon, from Sate 1	at the rate of
computed and paid show - Annually	<u> </u>
	e same rate as principal; and if any portion of principal or
interest be at any time part due and unpaid, then the whole amount evidenced by said note the become im	
	a per cent of
added to the amount the on said note, to be collectible as a part thereofoli, the same be placed in the ha	mds of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under the being thereunto had, as will more fully appear.	
NOW, KNOW ALL MEN, That the said.	iman, Jo
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereo	f to the said
	ment 60
according to the parms of the said note, and also in consideration of the further sum of Three Dollars, to.	me, the said
gre Jurian, Je.	
in hand well and truly paid by the said	
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargain	ed, sold and released, and by these Presents do graps bar-
gain, sell and release unto the said American Land and Investment Company, its successors and assigns:	
All that certain piece, parcel or lot of land just outside the corporate limits of the City Greenville, County and State aforesaid, being known and designated upon plat of property	
W.D. Workman, made by C.M. Furman, Engr., dated Sept. 11, 19	922, as Lot No. 3, and being
ore specifically described as follows: Beginning at a point,	joint corner of Lots Nos. 2

"All that certain piece, parcel or lot of land just outside the corporate limits of the City of Greenville, County and State aforesaid, being known and designated upon plat of property of W.D. Workman, made by C.M. Furman, Engr., dated Sept. 11, 1922, as Lot No. 3, and being more specifically described as follows: Beginning at a point, joint corner of Lots Nos. 2 and 3, and running thence N. 43.30 E. 22.03 feet to point on National Highway, joint corner of lots 3 and 4; thence along line of lots 3 and 4, N. 30-40 W. 80.05 feet to a point on line of lot No. 8, joint corner of Lots 3 and 4; thence along line of lot No. 8, S. 59-20 W. 21 feet to a point on line of lot No. 8, joint corner of Lots 2 and 3; thence along line of lots 2 and 3, S. 30440 E. 85.98 feet to the beginning corner.

Also: All that certain piece, parcel or lot of land just outside the corporate limits of the City of Greenville, County and State aforesaid, being known and designated upon plat of preperty of W.D. Workman made by C.M. Furman, Engr., dated Sept. 11, 1922, as Lot No. 4, and being more specifically described as follows: Beginning at a point joint corner of Lots 3 and 4, and running thence N. 48 E. 21-52 feet to a point on National Highway, joint corner of Lots 4 and 5; thence along line of Lots Nos. 4 and 5, N. 30-40 W. 75.70 feet to point on line of lot No. 8, joint corner of Lots 4 and 5; thence along line of Lot No. 8, S.59-20 W. 21 feet to a point line of lot No. 8, joint corner of Lots 3 and 4; thence along line of lots 3 and 4, S. 30-40 E. 80.05 feet to the beginning corner.

It is understood and agreed that this is a purchase money mortgage, being given for the purchase price of the above lots.

Assignment of R.E. Mtg.

For value received the American Land and Investment Company by its duly authorized officers L.H. Stringer, V. Pres. and M.M. Hewell, Secretary do transfer, setoff, and assign the within note and mortgage without resourse on it to Alester G. Furman, his heirs and assigns, this the 5, day of March, 1929.

American Land & Investment Co.

Witnesses:

John E. Johnston, Miriam Hearon. By L.H. Stringer - And M.M. Hewell -

Assignment recorded March 13th, 1929 at 4:47 P.M.