MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J.A. Thomas	SEND GREETING:
WHEREAS,	<i>V</i>
n and by mycertainpromissory	note, in writing, of
even date with these presents,	well and truly indebted to
H.P. McGee	<u> </u>
in the full and just sum of Four hundred (\$400.00)	
Dollars, to be paidin ene year after date	
And it shall	
ja j	
2 /2 26	
with interest thereon, from date	at the rate of
computed and paid semi-annually	
$\mathcal{N} \wedge \mathcal{N} \wedge $	ear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note	
sue thereon and foreclose this mortgage, said note further providing forwan attorney's fee	of
ten per cent above amou	intbesides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be	placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of sany kind (all of which is sbeing thereunto had, as will more fully appear.	secured under this mortgage); as in and by the said note, reference
NOW, KNOW ALL MEN, That I the said J.A. The	37
in consideration of the said debt and sum of money aforesaid and for the better securing the	payment thereof to the said
H_P. McGee	14 O. WILLEMANNE
To Company	
recording to the terms of the soid note and also in consideration of the finite E (1)	Although the sold
according to the terms of the said note, and also in consideration of the further sum of T	tree Bollars to
5c.76	Hitts
J.A. Thomas in hand well and truly paid by the said H.P. McGee	and a market

gain, sell and release unto the said H.P. McGee, his heirs and assigns: All that certain piece, parcel or let of land, situate in State and County aforesaid, near the City of Greenville, near Anderson Road, and being a part of what is known and designated as Let No. three (3) on a plat of the Judson Mills drwan by F.G. Regers and dated February 1916, and the portion of said let No. 3 hereby conveyed to said J.A. Thomas having the following metes and bounds to-wit: Beginning at a point on the twenty-feet Road known as the Judson Road at a distance of one hundred and nine (109) feet from the intersection of the said Anderson Read and Judson Road, and running thence Southwest two hundred (200) feet along line of let this day conveyed to Julius Thomas; thence N. 55-15 W. 217 feet to iron pin; thence Southwest two hundred (200) feet to point on said twenty-feet or Judson Road; thence S. 53-45 E. 217 feet along said twenty foot or Judson Road to the beginning point. Said let having been conveyed to J.A. Thomas and Ella Spencer by Judson Mills by deed dated May 14, 1919 and recorded in Vel. 53, at page 310, in R.M.C. Office for Greenville County.

Swithout resource I hereby transfer and assign. This mortgage to Ruby Raysdale Graham, 8-15-29
Arthursd HA P Maken

File West

Jothe West

And Assignment recorded This april 25th 1933

21-1:250. 21. N 3142