THE STATE OF SOUTH CAROLINA, \

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:
We W. palmer Chaudler and Manne Chaudler
SEND GREETINGS:
WHEREAS, We, the said W. Palmen Chandler and Marrie Chandler
in and by certain promissory note in writing, of even date with these presents well and truly
sum of Six Manager and Loan Association, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of Six Manager and Six Doubles and South Carolina, in the full and just sum of Six Manager and Six
sum of Six hundred fixty with good october the Dollars,
sum of
shall reach maturity, with interest thereon from date at the rate of eight per contin, payable weekly on or before Saturday night of each and every week until paid in full; and if
paid in full; and iffail to pay yan herest on comply in all respects with the By-Laws of said Association, for the space of thirty days,
then said debt shall become immediately due and parable, together with an interest mes and expenses and all amounts between by the said Association on the within
described property, by way of taxes or insurance, the same to be accided to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said thebt, or any part thereof, be collected by an attorney, or legal proceedings of
fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said field, or any part thereon, be collected by an attorney, or legal proceedings of
Now INOW ALL MEN OF A STATE OF
NOW, KNOW ALL MEN, That the the the the the the the the the th
any kind (all of which is secured under this mortgage), as provided in and by the said love, reference being thereunts, had, will more fully appear. NOW, KNOW ALL MEN, That the said love of th
in consideration of the said debt and sum of money aforesaid, and for the better securing the farment thereof to the said AMERICAN BUILDING AND LOAN ASSO-CIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to, the said
W. palmer Chardler au & Manie Chardler
in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby
acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,
11200 Caronna, South Caronna,
Resource as It was to be a select on the It is to
Shiring in the first the said of the said
at an iron pin at corner of let 3 on truly toot of street (known as exentry street) and running with
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et 12, 20 mence mon me at 12, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2
whom for on J. R. mandler property. Theree S. 84-DW
so feet 10 word pin on corner of 151 3. Thence with
thirty food theet N. 34-08. 50 feet to wow pint Corner of let 5, 8, 55-54 E. 158 feet to wow pin ou f. R. Chaudler peroperty thence S, 84-0 w 50 feet to word pin ou corner of let 3; thence with line of let 3 N. 55-54 W. 150 feet to the beginning