## THE STATE OF SOUTH CAROLINA, GREENVILLE COUNTY. TO ALL WHOM THESE PRESENTS MAY CONCERN: Jun & Faster SEND GREETINGS: B. Faster , the said... WHEREAS, .. certain promissory note in writing, of even date with these presents. indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated Under the Naws of the State of South Carolina, in the full and just said AMERICAN BUILDING AND LOAN ASSOCIATION to be paid on or before the date when the S31 shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or befor aturday night of each and every week until ..fail to pay said interest or comply in all respects with the By-halvs of said Association for the space of thirty days, paid in full; and if. then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advinced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as pary thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or a said debt, of any part hereof, the collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the aid note, derence being thereunt had, will make fully appear. NOW, KNOW ALL MEN, That. in consideration of the said debt and sum of money aforesaid, and for the better sectoring the payment the peof to the said MERICAN BUILDING AND in hand well and truly paid by the said AMERICAN BUILDING AND JOAN ANSOCIATION at and before the signing of these Plesent acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargained, sell and release unto the said AMEBICAN BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina, nd designated of the above deser Wodrive and Q. O. Christon, the owne secuted by 6.6. Kym in amou will debuildy 4, 1929, about recorded in Polushe 212, page 117, K.M. b. Office. do hereby where priority of said mortgage in favor lafiche within mortgage and agree that within manyage rower or and state 10th day of fully 19 mortgage and agree that within montgage shall be a first lien John 6. Jahnston J. B. Balphin State of South Carolina County of Greenvelle Lersanally Cappeared before me 6,6. Micael who being duly swath, states what he saw the within named I. Johnson sign, seal and as his acland deed deliver the foregoing waives of priority, and that he with I & Lafphish witnessed the execution thereof. - Lwarn to before me 6. 6 Nicolls this 19th day of July 1929. L. D. Salphin U Naiver Recorded July 11,1929 at 12:00 m.