## THE STATE OF SOUTH CAROLINA, \

GREENVILLE COUNTY.

	1	Ω			SE	ND GREETINGS:
WHEREAS	the said	G In	man			
n and by M	certain pr	romissory note in writing	ng, of even date with the	se presents	New	well and truly
•	BUILDING AND LOAN					
sum of Ass	ty-fine	hundre	d and	210 <u> </u>		Dollars,
•	he date when the 32	3 /1 d. Series o	of the Instalment Stock of	f the said AMERICAN B	HILDING AND LOAN	J ASSOCIATION
	interest thereon from date					
paid in full and if	L	fail to pay said intere	st or comply in all respec	ts with the By-Laws of sa	d Association, for the st	pace of thirty days.
	ome immediately due and pa					
	ay of taxes or insurance, the					
	e same be placed in the hand					egal proceedings of
any kind (all of which is	secured under this mortgage	e), as provided in and	by the said note, referen	(/	Il more fully appear.	
NOW, KNOW AL	L MEN, That		the said	Inman	3-5	
				of thereof to the said AME		
	aid debt and sum of money a		butter seeding the pay in	are energed to the date in the	< C. T. P. "	ND LOAN ASSO-
CIATION, according to	the terms of the said note,	and also in considerati	on of the further sum of	Three Dollars, to	The	, the said
	G. Sum	au	The state of the s	Tarpina & Len	SECRETAR.	
	aid by the said AMERICAN					thereof is hereby
	ted, bargained, sold and relea		A 44 May 2			
	piece, parcel or lot of land			and recess time the sa	1.11	ing and gome
D		July	8	of gratus	M	
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Les ellen	m J Ge	yry co	enge a	ud Mei	unning	er a a
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