WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 63423

THE STATE OF SOUTH CAROLINA, \

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Ford S. Bruce	, Av	SEND GREETINGS:
	Ford TST SRYLGE	
WHEREAS, I, the said IN FO	1	
PAID AND SAIL	31.	
in and by my Mill certain pro-	missory note in Writing, of even date with these pr	resentswell and truly
indebted to AMERICAN BUILDING AND LOANS A	SOCIATION, a corporation incorporated under	the laws of the State of South Carolina, in the full and just
sum of Two thousand no 100 cl	SECRETARI	Dollars,
	- Dan	e said AMERICAN BUILDING AND LOAN ASSOCIATION
to be paid on or before the date when the 3.18.1.	Series of the Instalment Stock of the	e said AMERICAN BUILDING AND LOAN ASSOCIATION
shall reach maturity, with interest thereon from date at	Δ	sekly on r before Saturday night of each and every week until
QD // AV / 1 D/ 1/1//	- /// / //	ith the By-Laws of said Association, for the space of thirty days,
their said debt shall become initing to the past		and all amounts advanced by the said Association on the within
		e and to be collectible as part thereof, together with an attorney's
		part thereof, be collected by an attorney, or legal proceedings of
any kind (all of which is secured under this mortgage)		
NOW, KNOW ALL, MEN, That	the said Ford. S. Br	ruce
		4.1
in consideration of the said debt and sum of money afe	oresaid, and for the better securing the payment of	tereof to the said AMERICAN BUILDING AND LOAN ASSO-
CIATION according to the terms of the said note an	ad also in don't describe the same of The	me the said
CITITION, according to the terms of the said note, an	id also all consideration of the further spin of the	of f
Ford S. I	Bruse	The said the signing of these Presents, the receipt thereof is hereby
in hand well and truly paid by the said AMERICAN 1	BUILDING AND LOAN ASSOCIATION at and	1 before the signing of these Presents, the receipt thereof is hereby
		and release unto the said AMERICAN BUILDING AND LOAN
ASSOCIATION all that piece, parcel or lot of land ly		Courthouse, near Monaghan Mills,
		which plat is recorded in Plat
Book E, page 124, and having the		
Center Street, 50 feet from the	intersection of Center Stre	et and Y.M.C.A. Street and
running thence with line of lot		

line almost parallel with Center Street N. 85 E. 50 feet to an iron pin, corner of lot No. 20;

thence with line of lot No. 20, S. 0-30 W. 172 feet to iron pin on Center Street; thence

with said Center Street S. 82 W. 50 feet to the beginning corner.