

THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*I, E. B. Lewis, of the County and State*  
*aforsaid* SEND GREETINGS:

WHEREAS, *I*, the said *E. B. Lewis*

in and by *my* certain promissory note in writing, of even date with these presents *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of *Twenty eight hundred and fifty (\$2850.00)* Dollars,

to be paid on or before the date when the *31st* Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if *I* fail to pay said interest or comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto, had, will more fully appear.

NOW, KNOW ALL MEN, That *M. M. Hester* the said *E. B. Lewis*

in consideration of the said debt and sum of money *and also* and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, *and also* in consideration of the further sum of Three Dollars, *to me*, the said

*E. B. Lewis* in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land *situate* lying in Greenville County, South Carolina, *in the State and County aforesaid*

*just East of the City of Greenville, and designated as parts of lots 12 and 13 of the subdivisions of Eastover as shown by plat recorded in Plat Book, 7 Page 47, P. M. C. Records for Greenville County having the following metes and bounds, to-wit:*

*Beginning at a stake on Beechwood Avenue, on line of lot No. 12 and 3 feet west of corner of lots 12 and 13 and running thence with line of lot No. 13 and with Beechwood Avenue 102.9 ft. to iron pin corner of Beechwood Avenue and Glen St.; thence with a curved line the diameter of which is 38 feet to an iron pin on Glen St.; thence still with Glen St. 161.5 feet to an iron pin; thence with the rear line of lots 12 and 13 31 feet to a stake in the rear line of lot No. 12; thence approximately 153 feet to the beginning. This being the same lot conveyed to me by E. B. Leg. by deed dated May 28, 1924. Recorded in Vol. 77 Page 98. P. M. C. Records for Greenville County.*

*Only the above described lot piece is situated a six room residence, and this mortgage is a first lien on said property.*