| | MORTGAGE OF REAL ESTATE | | | WALKER | , EVANS & COGSWELL CO., CHARLESTON, S. C. 63423 |
|---------|--|--|--|---|--|
| | THE STATE OF SOUTH CAROLINA, County of Greenville | 2 1 H. G | aldomith | TO ALL WHOM THE | SE PRESENTS MAY CONCERN: |
| | WHEREAS,, the sa | id 2. H. Go | ldgnight | bo | SEND GREETING: |
| | in and by certain percent date with these presents, | romissa am | Lefa | well and truly indebted | tonote, in writing, of |
| | in the full and just sum of the full and just sum of | Daynes, | Distagne | ight 4 85 | o (968, 85) |
| | Dollars, to be paid | gearl by | Stoppala | t | 41 |
| | | | | CHECKLED ON JO | ON THE |
| | with interest thereon, from | nopally | 8ATTSFIEF | Tat the rate of | per annum to be # 1503 |
| | interest be at any time past line and unpaid, the sue thereon and foreclose this mortgage, said in | 111/0 | by said note | | al; and if any portion of principal or prior of the holder hereof, who may |
| | thereof, be collected by an attorney or by leg being thereunto had, as will more fully appear. | al proceedings of any kind (a | all of which is secured un | the hands of an attorney for an ander this mortgage); as in | |
| | in consideration of the said debt and sum of m | Journes, | attorne | 4_ | |
| | according to the terms of the said note, an | nd also in consideration of the | further sum of Three Do | llars, to me | , the said |
| | at and before the signing of these Presents, the | hand well and truly paid by Lowner receipt whereof is hereby ack | the saidnowledged, have granted, b | argained sold and released, a | nd by these Presents do grant, bar- |
| - | gain, sell and release unto the said. | 11 Downe | a. Attor | ney, his | successors |
| You | and assign all that | certain | | | |
| 0 | arolina, ab ounty Court poad, havin | out five | e mile | of Spa | Greenville |
| | Desimin | a son a | . chest. | et ati | 3 × |
| ス オ | thence 17 3/4 E. | 24.50 t | 186.16.4 o a sto | 15 to a | thenes n. |
| 12 | 8 0 8 to the | a stone | 3 (N; t | hence s. | 373/4 24 |
| | ind Picklese nine & one- | mer, a. sixth (2 | nd cont | taining res, mor | twenty- e or less. |
| r l | ands of 6d and Picklese nine & one- This mo ank to the secuted to | itgage lien of | a mi | ud and ortgage | punior in this day |
| Di | to be read do | 1 2 fine | o ou | sana (10 | 00.00) Doctors, |
| C | Hibriter It ils | Judgen | ient in | favo | r of |
| 19 | mehet is ou Lumber Com | ONDA MA | 1 1 100 | 1 1 | tional |
| to | R. F. Watson, u | receused - s | Thereby a urse on M | asign this | mortgage |
| In D | presence of B. Leatherwood Wellie M. Smith | | 74. N | Townes Attorney | (Seal) |
| | Hellie M. Smith | Assignment | Recorded of | Tel 3 1941 1 | t-10:45 A.M |
| | | | The second secon | ere in the end of the | #1503 |