THE STATE OF SOUTH CAROLIN	A, }		TO ALL WHOM THES	E PRESENTS MAY CONCERN
County of Greenville	1 4.8 7	Massing	ale	
		J		SEND GREETING:
	the said £ B M	1 000 1 - 0	4	GREETING.
				in multipa o
in and by certain certain		J	well and truly indebted	note, in writing, o
even date with these presents,	Greenville x	800 00 10	ustes for a	
Monal Bank,	. 1	6	()	ous a sure
in the full and just sum of	re d'housen	ud (2/00	0.00)	The state of the s
Dollars, to be paid ONL	year aft	er dat		
	34			
And the second s	Jan	Still the	8	34
	Jagram 3 3		4ES	A.
with interest thereon, from	ite until	pail 1	at the rate of	X occupier tent. per annum to b
computed and paid Afthu	i- annua	lly of	they Webster	
25-1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	until paid in full all interest not pa	aid when due to bear differen	st at the same rate of Mancapa	; and if any portion of principal c
interest be at any time past due and unp	aid, then the whole amount evidence	ed by said note to beco	ome immediately due, at the or	tion of the holder hereof, who ma
sue thereon and foreclose this mortgage,	said note further providing for an a	ttorney's fee of	in peu c	ent of
amount.				osts and expenses of collection, to b
added to the amount due on said note				
thereof, be collected by an attorney or being thereunto had, as will more fully a	by legal proceedings of any kind (a ppear.		,	and by the said note, reference
NOW, KNOW ALL MEN, That	the said	FB M	assinga	le a
in consideration of the said debt and sum	of money aforesaid, and for the be	etter securing the payment	thereof to the said.	he Peoples
Nat Bank	as Irust	tee		
according to the terms of the said note				, the said
4. B	Massin	lo.	············	
		The	Peables.	National B
at and before the signing of these Presen	ts, the receipt whereof is hereby ack	mowledged, have granted, I	pargained, sold and released, a	nd by these Presents do grant, bar
C. as Truster all that ounty of	e. Lou da	rah, R	Downson	-1 /·
all the	t Certain	biles.	parcel	or lat.
and situa	te luis	is and	il being	in the
ounty of	Green	ille 8	tate of	South
arolina i	in Chick	springs	Jownshi	to on the
National H	ighway	Known	and d	esignated
as Lat No.	36 in the	e suho	tivision	as the
m ser at a	4 6 4 1 0	+		+
made by	R.E. Dal	ton, 191	7, and	recorded
nade by 8. M.C. Office Book "I" at	e for Gr	eenvelle	County	y in Plat
book to at	page 20	6,		
also a	en undi	rided.	interest	in the
vell mua	le on il	il divi	aug li	ul allivee
ato Nos. 29	and 30.	Being	the sa	me lat o
and coun	eyed to	me by	3 Bessel	Vandine
lato Nos 29 land country deld do	ted Dece	eucher 10	s, 1928 a	ud record
il the RM	r.C. affice	for gr	eenville	County in
rea Book	UNC 143, p	age to:),	1 - 6 1
for value ore	ceived we here	ry trans ver	- and assum	- unto a Martine
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	b. suslees for	The lesta	le of barah	R Davison
D. B. Hill.	Treewille.			9
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