STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

| <u>ID. A. Jo</u> | in the State aforesaid, SEND GREETING |
|--|--|
| | Johnson |
| WHEREAS,, the said | JOANSON |
| in and by | certain Bond or Obligation of even date herewith stand firmly held ar |
| unto CITIZENS BUILDING AND LOAN ASSOCIATION, of | Greer, Greenville County, South Carolina, and the full sum of |
| | |
| | ive |
| | of each and every month succeeding |
| | |
| | each the value of ONE HUNDRED DOLLARS, and also for |
| | attorney's fees, in case of suit or collection by or |
| | and made a lien on the premises as in and by the said Bond and Condition thereof, |
| being had thereunto, will more fully appear. | |
| NOW, KNOW ALL MEN, That, the sai | id D. A. Johnson |
| | |
| in consideration of the said debt and sum of money aforesaid, and | for the better securing the payment thereof to the said CITIZENS BUILDING ANI |
| ASSOCIATION, of Greer, Greenville County, South Carolina, acco | ording to the condition of said Bond; and, also, in consideration of the further sum of |
| DOLLARS, to me to said b. A | . Johnson |
| 15, 95~ | # 1918 mded |
| in hand. | well and truly paid by the said Citizens Building and Loan Association of Greer, C |
| | these presents, the receipt whereof is hereby acknowledged, |
| | chiese presents, the receipt whereor is hereby acknowledged, |
| | |
| have granted, bargained, sold and released, and by these resents, | do grant, bargain, sell and release unto the said Citizens Building and Loan Associ |
| North | aid State and County, in the City of Greer, on the |
| And having the following metal | , to wit: Beginning at a stake on Connecticut |
| by H. S. Brockman, Surveyor, April 21, 19 | the beginning corner, being Lot #15 on a plat made |
| by H. S. Brockman, Surveyor, April 21, 19: Also, all that other piece, parcel as and being known as Lot #14 on the above no | the beginning corner, being Lot #15 on a plat made 19. nd lot of land situate and lying as aforesaid lot, amed plat, and having the following metes and |
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