STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:		1	
D. 13. V. Hing			
	in th	e State aforesaid, SEND GRE	ETING:
WHEREAS,, the said U. Yung,	<i>(</i>		
,	(3)		
ho	140	,	
in and by	ν	•	
unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville Con	unty, South Carolina, and 1	the full sum of	
One Thousand	<u>O</u>		Dolla
conditioned for the payment of the monthly sum of Sent the and	67/100		Dolla
		ach and every month succe	
hereof, until each and every share in the said Association shall reaghthe value of ON	. /// ' /	<i>)</i> '	
Ju per ant b.	/V . //	es, in case of suit or collection	•
an attorney, which, in addition to the said debt, is hereby secured and saide a lien on the	é premises ás in and by th	e said Bond and Condition th	nereof, refere
being had thereunto, will more fully appear.			
NOW, KNOW ALL MEN, That I the said T.	Hing.		****************
	······································		
in consideration of the said debt and sum of money aforesaid, and for the better securin	a the navment thereof talth	A CIMPENS BITT DIN	C AND IO
	g the payment thereof to the	E SUIT SILVER S BUILDIN	G AND LOZ
ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition	of said Bould; and Miso in	chsideration of the further	sum of THRI
DOLLARS, to to said 3. U. Tring	The Heart of	94)	
	C FOR	#7	••••••
County, South Carolina, at and before the sealing and delivery of these presents, the rethe said	the said Citizens Building	g and Loan Association of G	reer, Greenvi
County, South Carolina, at and before the sealing and delivery of these presents, the re	ceipt)whereof is hereby acl	knowledged,	***********************
the Bail A Bling	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		<u> </u>
have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell	and release unto the said	Citizens Building and Loan	Association
Greer, Greenville County, South Carolina, all that lot of land, in said State and County,	in the City of Consumer	bunding and Loan	Association,
. // /			
Maring The following mitro a	el francis	de to 20.1-1	Street.
Beginning at a stake at i	he introde		
ude strille, out runs ihence un	il Iduati	Struct on 10	jall .
124. I feet to a slake on alle.	The Warrell	71. 130 10	١ 4 -
stake; Theree \$ 12-58 € 136-7 1.1.	to a stake	70 70 MARI	pur :
reake; Thence 5 12-58 E 136-7 fet Mande Durt; Thence 578-22 4	o bit t	to the line	Riel
of the state of th	· L		()
J. W. n. Willis, no. 21. 1912, a o.	lilina ila	grac g	+ Paris
J. W. n. Willis, nov., 21, 1912, and deveyed to me by the The Srun	Suphlier	Come to	7
		Jong any.	
		~ · · · · · · · · · · · · · · · · · · ·	- Carlotte