MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 60153

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Robert Smith

in the State aforesaid, SEND GREETING:

WHEREAS, I, the said Robert Smith #6 2

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, and the full sum of Three Hundred Dollars, conditioned for the payment of the monthly sum of Five Dollars, on the ~~first Tuesday~~ fifth of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for Ten per Cent attorney's fees, in case of suit or collection by or through an attorney, which, in addition to the said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being had thereunto, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Robert Smith

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to me to said Robert Smith

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said Robert Smith

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, ~~in the~~ near City of Greer, on the side of Street.

Having the following metes and bounds, to-wit:- Beginning at a stone on W. E. Morrow's line, Dennis Sullivan's corner, and runs thence N. 4 1/3 E. 160 feet to J. W. Ashmore's line; thence N 72 3/4 W 150 feet to an iron pin; thence S 4 1/3 W 160 feet to the beginning and containing 2400 square feet, more or less, - Reserving 10 feet along Dennis Sullivan's line to the Colored people's burial ground, bounded by lands of Dennis Sullivan, J. H. Payne, J. W. Ashmore, and W. E. Morrow and being the same lot of land conveyed to me by J. H. Payne by deed recorded in R. M. C. for Greenville County in Vol nnn, page 104.

July 6-30 36 E. Inman

Recorded 14 day of July 1936 at 4:30 P.M.

Pearle B. Smith R. M. C. Deputy