WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 60153

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:)
4, 2V M. Farreste	in the State aforesaid, SEND GREETING:
	ester
	certain Bond or Obligation of even date herewith stand firmly held and bound
	Dollars,
	Dollars, of each and every month succeeding the date
	value of ONE HUNDRED DOLLARS, and also for for the surface of the
n attorney, which, in addition to the said debt, is hereby secured and made	attorney's fees, in case of suit or collection by or through
eing had thereunto, will more fully appear. NOW, KNOW ALL MEN, That, the said, the	V Starrestender
	Marine Commission of the Commi
	better securing the parallelit thereof to the said UTTIZENS BUILDING AND LOAN the consideration of the further sum of THREE
OLLARS, to to said 1	ifference of the same of the s
in hand well and	fruly paid by the said Citizens Building and Loan Association of Greer, Greenville
County, South Carolina, at and before the sealing and delivery of these property of the county.	
ave granted, bargained, sold and released, and by these Presents, do grant	, bargain, sell and release unto the said Citizens Building and Lawr Association, of
reer, Greenville County, South Carolina, all that lot of land, in said State	
who fauth west	
lande of B. E. Camp King, Sautheast by	chell, northwest by lands of
tween parallel bour	from the Rincombe Road
one or less, and he	ing the same lot of lan
J. S. Jones, to B. C. Jones	fy D.E. Conner, to R. B. Gas
O. Ansman, Master of itizens Building & Load	I desociation.
O. Anman, Master of	I desociation.