STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

A Mari	nie J. My	, ,)	,)	
A	77	JINVO	in the State aforesaid, SENI	GREETING:
WHEREAS,, the said	Mannel		K N	
	***************************************)	
n and by			n of every date herewith stand i	
into CITIZENS BUILDING AND TOAN	ASSOCIATION, of Greer, Gree	enville County, South Carol	ina, and the full suff of	
JINC II	marent	Λ ²		Dollars,
onditioned for the payment of the monthly s	um of Ceral Ta	Back 134X6	fo o	Dollars,
n the first Tuesday fifth		N Y	of each and every month	succeeding the date
ereof, until each and every share in the said	1 Association thall reach the va	lue of ONE HUNDRED DO	OLLARS, and also for	
ten per		() \	rney's fees, in case of suit or co	
a attorney, which, in addition to the said deb	t, is hereby secured and made a	* 1/		
eing had thereunto, will more fully appear.	To Ma	•		,
NOW, KNOW ALL MEN, That	the said A	Mannie!	J. Moon) :
NOW, KNOW ALL MEN, That	, the said			
		<i>T</i>	ملاء	
consideration of the said debt and sum of n				9
SSOCIATION, of Greer, Greenville County,	South tardina, according to the	e condition of said Bond; an	d, also, in consideration of he fu	rther sum of THREE
OLLARS, to to said	- April		roomy in	
	$\mathcal{M}_{\mathcal{N}_{\alpha}}$			
	in hand, well and tru	uly paid by the said Citizen	s Building and Loan Association	of Greer, Greenville
ounty, South Carolina, at and before the sea	ling and delivery of these prese	nts, the receipt whereof is	ereby achowledge	
said Jannie	J. Moon			
ve granted, bargained, sold and released, and	l by these Presents, do grant, ba	urgain sell and release onto	N / 3r	Loan Association of
reer, Greenville County, South Carolina, all t		monke 7	* #1 /B** \ \ #**	
	A said State and	ur,	1 4 1	
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