THE STATE OF SOUTH CAROLINA, County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| 1. Thomas to to | ATTATA ATTATATA |
|--|---|
| J. J. Hackston | SEND GREETING: |
| WHEREAS, the said of hack ston | |
| Maria (PADADA) | |
| in and by My certain Promisory | note in writing, of |
| even date with these presents, am well and tr | ruly indebted to |
| O P P | ally indepted to |
| J. J. Vare | |
| in the full and just sum of Five Styndard (#500.00) | |
| 7 | - 1 10 0 |
| Dollars, to be paid as follows: Sweety five (# | 25.00) Dollars |
| each and every conselective in | a the face |
| | WWW MINUS |
| after until paid in full | |
| | |
| | · · · · · · · · · · · · · · · · · · · |
| with interest thereon, from date entil paid at the rate of | |
| \cdot | per control per control to be |
| computed and paid Slani - annually | ······ |
| | ncinal: and if any portion of principal or |
| interest be at any time past due and unpaid, then the whole amount evidenced by scriptors are immediately due at | the entire of the helder haves to the many |
| interest be at any time past due and unpaid, then the whole amount evidenced by satisfied become immediately due, at | the option of the holder hereof, who may |
| interest be at any time past due and unpaid, then the whole amount evidenced by said note. See the same rate as principles at the same rate as principles are the same rate as principles. The become immediately due, at sue thereon and foreclose this mortgage, said note further providing for an attorney's fee, of | |
| The state of the s | all costs and expenses of collection, to be |
| added to the amount due on said note, to be confessible as a part thorsby if the same be placed in the hands of an attorney | all costs and expenses of collection, to be |
| $\mathbf{P}_{\mathbf{p}}$ | · · · · · · · · · · · · · · · · · · · |
| thereof, be collected by an attorney or by legal proceedings of any lend (all of which is occurred under this movegage); as in a thereunto had, as will more fully appear. | and by the said note, reference being |
| | |
| NOW, KNOW ALL MEN, That | 1 |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said | |
| O P A STATE OF THE SECURITY OF | |
| J. J. Jack W. A. | |
| according to the terms of the said note and also in consider the said to the said note. | 1.0 |
| decording to the terms of the said note, and also in considerating of the furthersum of Three Bahars, to | the said |
| according to the terms of the said note, and also in considerating of the further with of Three Bolto's, to | <u></u> / |
| | |
| in hand well and truly paid by the said | |
| J. L. Vace | |
| at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and release | ased, and by these Presents do grant, bar- |
| gain, sell and release unto the said | |
| | 2 |
| All that certain piece, parcel | or lot of land |
| meally, lying and being him | and all alla Julia |
| Philo Deal wilde be + let & | een elec wan |
| This, predwille County, State of So | outh Carolina |
| and the of their ille and h | assista the fall |
| lowing method and bounds, tou | i.t. 180 |
| t and the second of the second | ou megamine |
| alley 215 from Pettigru Street de | teen foot 1 |
| alley 215) From Pettians Strollt | and the series |
| theife \$.1656. 150 fest and 3 inch | - genning |
| all the time of the area of week | ree along fait |
| ally to row page (proper as) | 7 2/2// |
| 1. 10 6. 64 fell ates de 4 miles al the | |
| lomes of lat not a | u non pur |
| corner of lot no. 6 and 5'2; thence n. | 76-45 6. 150 Leet |
| and wicheld to an ison but on | 4 · · · · · · · · · · · · · · · · · · · |
| 15-0 6. along Vac Street Fullent to | 1 1 2 |
| 15-0 6. along Jay Street 54 feet to th | a beginning |
| source and all many | |
| | |
| Corded in the R. M. H. Office for & | my vear re- |
| la de la | Munille |
| | |
| ace summe so | |
| | |
| m 11. 10 " " waved, J. a. Midavid | . and Hatriett |
| 11. Sticken by deed dated Jul. 30 H | 19960 1 4 |
| M. Sticklin by deed dated July 29th Porded, in the R.M. C. Office for Gre in Deed Book, Vol. 113 at Page 108. | y ao una re- |
| in Dond Bonds sin There Hor M | cerville County |
| 108. 113 at Valle 108. | <i>f</i> |
| | |
| and the contract of the contra | |