| THE STATE OF SOUTH CAROLINA,   | 30, Sunassium, S. C. 33  |
|--|--|
| County of Greenville.  | TO ALL WHOM THESE PRESENTS MAY CONCE.                                  |
| le, Oxaylon Ita  | I ma   |
| A  | and the  |
| WHEREAS, the said or autom It als  | SEND GREETING:   |
| in and by My certain Name is a little  | TV.  |
|  | note in writing  |
| even date with these presents, ass.  | well and truly indebted to   |
|  |  |
| in the full and just sum of the true ty - type has a de  | beed (425-1101)  |
| Dollars, to be paid one well a first   | No a te  |
|  |  |
|  |  |
|  |  |
| with interest thereon, from  | <u> </u>   |
|  | at the rate ofper cent, per annum to                                   |
|  |  |
| interest be at any time past due and unpaid, then the whole amount evidenced by said note.   | interest at the lame rate as principal; and if                         |
|  |  |
| ue thereon and foreclose this mortgage, said note further providing for an attorney's fee of   | 8 S S S S S S S S S S S S S S S S S S S                                |
| dded to the amount due   | besiden all costs  |
| hereof, be collected by an attorney or by legal proceedings of any kind (all of which is excursed  | aced in the hands of an attorney for collection, or if said talk       |
| thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured  | d under this moragage); as in and by the said note reference being     |
| NOW, KNOW ALL MEN, That the said the said  | 70 2/ f  |
| n consideration of the six of the | e of and   |
| n consideration of the said debt and sup of money aforesaid, and for the better securing the pa  | syment thereof to the said MAN JM                                      |
| ccording to the terms of the said note, and the inconsideration of the further sum of Three  |  |
| The same of the further sum of Three care of the further sum of Three care of the further sum of the further | ee Dollars, to the said or an Inc.                                     |
|  |  |
| in hand well and true paid by the said MAN,  | S. M. I was  |
| and before the saveng of these Paris   |  |
| and before the strong of these Presents, the receipt whereof is hereby acknowledged, have gradin, sell and release unto the said.  | anted, bargained, sold and released, and by these Presents do grant ba |
| in, sell and release unto the said My. In Jones Jones Gra  | Dai  |
| 4 Unat piece, parael on lot (b //  | nehin (mooned)) a  |
| VISCUIDINI DI VOVINA   | VII ILUBUL KROWN ON LOT NE TO  |
| A WID UNITED SANDOPOING IA 13  | a did divide the tollowing   |
| 7 1 VCLU 111 111 WITH AAMMEN A 3   | · VAL DIE DE TENA BOOM ATAL A  |
| ~~~ U U U TOO W. SSK U PAST I  |  |
| -M No Ulifical TARE TO A Walter  | er a chicklice Millia labo ve, de 19 ani ee                            |
| WY 440 WAULE BIR ARRIANN ARMA AA   | or one if the bille borner, there a                                    |
| the tract of land conveyed to me by L.N. Farmer by his of all that other contests.   | feet to the beginning. And being the                                   |
| THE WOOD HULL VALLED AND AND AND AND AND AND AND AND AND AN  | GOOG GRUEG LINE INTH AGE SA TO   |
|  |  |
| nship, County and State aforesaid on branch waters of es and bounds, to-wit: Beginning at iron pin in branch   | Rocky Creek, and howing the  |
| TO THE VARIATE TO A TO THE TO THE TOTAL TO T | was luming thanks in the is as   |
| " P-4 N·M·: UIRIDA N XE W F AA .   | ······································                                 |
| oute and iron him of homes of  | OH S COINER: Thende N' 70 L m 3, as                                    |
| The mount prantitly of the office of the off | To the U.OU to nend in house   |
| divoller pranch; thomas un and   | 15 DIAMON N. 56-5 E 2 80 40 400  |
| PA DUMINIED DV IONAS SA W **   | STATE THE CULIER. SNO BONT STATE OF                                    |
| CHILL THE TOTAL OF A MARKET THE TOTAL CONTROL OF THE CONTROL OF TH | l Othone   |
| land conveyed to me by W.H. Watson, Talley Watson and office of the R.M.C. for Greenville County in Vol. 66  | 1 others, and being the same tract                                     |