

THE STATE OF SOUTH CAROLINA,

County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. W. T. Patrick

SEND GREETING:

WHEREAS, *I*, the said *W. T. Patrick*
in and by *my* certain *Promissory* note in writing, of
even date with these presents, *am* well and truly indebted to
Wm. R. Timmons

in the full and just sum of *Five hundred fifty*
Dollars, to be paid *One year after date*

with interest thereon, from *date hereof* at the rate of *8* per cent. per annum to be
computed and paid *Semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Ten Per Cent (10%)*

added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, that *I* the said *W. T. Patrick*
in consideration of the said debt and sum of *Five hundred fifty* Dollars, for the better securing the payment thereof to the said *Wm. R. Timmons*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *J. W. T. Patrick*

J. W. T. Patrick in hand well and truly paid by the said *Wm. R. Timmons*

and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said *Wm. R. Timmons*

*All that Piece, Parcel or lot of land in the city and
County of Greenville, State of South Carolina known
and designated as lot "J", on map of "North Hills",
made by Dalton + Neves, Engineers, in May 1927 and
more definitely described as follows:*

*Beginning at an iron Pin on the South side of
Russell Avenue, one hundred twenty (120) feet west of
the Southwest corner of Russell ave. and Mrs. Donald
Street, and running along Russell Avenue, S. 70-30 E.
fifty-five (55) feet to an iron Pin the joint corner
of lots A. and 34; thence S. 19-30 W. one hundred forty
(140) feet to an iron Pin; thence N. 70-30 W. fifty (50)
feet to an iron Pin joint corner at rear of Lots "A" and
"B"; thence along line of lot "B" N. 18-08 E. one hundred
forty and one-tenth (140.1) feet to an iron Pin on Russell
Avenue to the beginning Point.*

*RELEASED BY SATE UNDER FORECLOSURE
MAY 28 1928
JUDGEMENT ROLL No. 2-11-28
6. 1928*