THE STATE OF SOUTH CAROLINA,)

COUNTY OF GREENVILLE.

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| O ALL WHOM THESE PRESENTS I | MAY CONGIDANO. | NOW THE COLUMN | The state of the s | |
| | 1 1/2 A | ^ | 3 Jan 1 10 10 10 10 10 10 10 10 10 10 10 10 1 | Sand Casatina |
| | D A | | 10 | Send Greeting |
| WHEREAS, | , the said Olml | tto Platty | Conseposation | v. |
| corporation chartered under the laws of th | e State of South Carolina | | W.r. | |
| • | • | · +-, | | |
| | in and by | | certain JOLANY | souj |
| ote in writing, of even date with these pre- | ents. | well and truly indeb | ted to | <i>V</i> |
| , | · | • | | |
| | | in the full and just sum of | wo sunul | |
| Dollars (\$20 | 0.00) | Dollars, to be paid | ember 1 1941 | / |
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| ith interest thereon from | Sea em bell 1 | | at the mate of | / |
| thi interest thereon from | | | at the rate of | |
| er centum to be computed and paid | promally | | , t | intil paid in full; a |
| nterest not paid when due to bear interest videnced by said note to become immediat | ely due, at the option of the holder here | of, who may sue thereon and | foreclose this mortgage; and in | case said note, afte |
| s maturity, should be placed in the hands rotection of his interest to be placed, and the | of an attorney for suit or collection, or | if before its maturity it should | be deemed by the holder thereof | necessary for th |
| f said cases the mortgagor promises to p | ay all costs and expenses, including 10 | per cent. of the indebtedness, as | attorney's fees, this to be added | to the mortgage is |
| ebtedness, and to be secured under this mor | | | | |
| NOW, KNOW ALL MEN, That | the said | Palmetto O | Pealty Corpo | ution |
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| *************************************** | | 1 | | - |
| nd for the better securing the payment th | ereof to the said Assala | 1 J. Daner | part | |
| | | | | |
| ccording to the terms of the said note, and | ~ . | | | |
| | Galmetto Real | ty Osipi. | | |
| n hand well and truly paid by said | James J. Dan | 1 1 1 1 1 1 1 | | |
| ioning of these Presents the receipt where | of is/hereby acknowledged have granted | harcoined cold and released and | by these Presents, do grant, barg | rain call and rales |
| nto the said Camelai | I Danens set | Sin brien | and annin | (aa) |
| and the said | La Company Company | , ran range | 1 1 | |
| all that pil | se, parcel an | d track of | land in | the Sla |
| id County a | foresaid Leine | a known o | ud design | rated |
| v Late miling | er 12 and 13 | of Paris Pi | Ou Parke now | andini |
| nto the said James all that pie al bounty a a plat there releville baur | | J was own | Hom Lilli | a curry |
| a pear mere | of reconder | · in the | 9.001. O. office | · gov. |
| Ulnville Caux | ity in Plat to | ook It at | page 19 a | ud 20 |
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