

THE STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Send Greeting:

WHEREAS, *June 21* the said *Marsmen, Inc., a corporation*  
a corporation chartered under the laws of the State of South Carolina,

note in writing, of even date with these presents, *James F. Davenport* is *its* certain *promissory*  
well and truly indebted to *38*

*Five Hundred (\$500.00)* Dollars, to be paid *June 27th* *James F. Davenport* after date

with interest thereon from *date* at the rate of *six*

per centum to be computed and paid *annually*, until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *Marsmen, Inc.*, the said

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *James F. Davenport*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *Marsmen, Inc.*, the said

in hand well and truly paid by said *James F. Davenport* at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said *James F. Davenport*

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, partly within the city limits of Greenville and partly without, on the Eastern side of Afton Avenue, being known and designated as a part of Lot No. 73 of Alta Vista, according to plat of same made by R. E. Dalton, Engineer, June, 1925, recorded in the R. M. C. Office for Greenville County in Plat Book "G" at page 20, and having the following metes and bounds, according to said plat:

Beginning at a point on the Eastern side of Afton Avenue, which point is 188.7 feet North of the Northeastern intersection of Afton Avenue with Oliver Street, and running thence along Afton Avenue N. 4-15 E. 65 feet to a point, joint western corner of Lots No. 73 and 74, running thence along joint line of said lots, S. 85-45 E. 200 feet to a point in line of Lot No. 74; running thence S. 4-15 W. 65 feet, more or less, to a point joint Northern corner of Lots No. 69 and 70; running thence N. 85-45 W. 200 feet along rear lines of Lots No. 70, 71 and 72 to the beginning corner on Afton Avenue. Being one of the lots of land conveyed to Marsmen, Inc. by J. W. Norwood, Trustee, by deed dated January 21, 1938.