THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

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| $0 + \sqrt{2}$ |
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| TO ALL WHOM THESE PRESENTS MAY CORLERN: 19 Send Greeting: |
| WHEREAS, Allthe said 1 Below Bringson Company |
| a corporation chartered under the laws of the State of South Candida, |
| a corporation chartered integral is a solution of the state of the sta |
| certain (D) |
| note in writing, of even date with these presents, I well and truly indebted to the ples |
| lational Think of Melantelle in the full and just sum of Thirty-five Thousand |
| (\$ 35 0 po,00) pll Dollars, to be paid only year after date |
| 24 the Aprivilable of Wepaying all or any part of said |
| amount at any time after thirty days from late |
| with interest the food from at the rate of four |
| \mathcal{A} |
| per centum to be computed and paid |
| its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be placed by the holder should place, the said note or this mortgage in the hands of an attorney for should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either |
| of said cases the mortgagor promises to pay all costs and expenses, including the second of the indebtedness, and to be secured under this mortgage as a part of said debt. |
| B. O. O. Williams J. J. G. Car. |
| NOW, KNOW ALL MEN, That the said Slike - With the said slike - Wit |
| in constitution of the said debt and sum of money aforesaid, |
| and for the betral securing, the parment thereof to the said The Claples lational Bank of Incluville |
| according to the terms of the said flote, and also in consideration of the further sum of Three Dollars, to |
| The books of the second of the second |
| in hand truck paid by said The Clesples national Bank of nelmilat and before the |
| in hand will and truly paid by said The Pe or les National Bank of Greenville - unto the said The Pe or les National Bank of Greenville - |
| unto the said |
| unto the said. 1 that certain piece, parcel or lot of land situate, lying and being in the City of Green- |
| lle, State and County aforesaid, on the West side of South Main Street, between Court |

A Street and McBee Avenue, and having, according to plat of Dalton & Neves, Engineers, dated September 1937, the following metes and bounds, to wit:

BEGINNING at a point on the West side of South Main Street, which point is 75.6 ft. from the S. W. corner of South Main Street and West McBee Avenue, and is on the dividing line between the 17" brick wall of the First National Bank Building on the North and the 17" brick wall of the mortgagor on the South, and running thence along the dividing line between said walls North 69-30 W. 90.6 ft. to a point at the Western end of the 17" brick wall of the mortgagor; thence continuning along the same course on the dividing line between the 17,000 brick wall of said Bank on the North and the 4" brick wall of the mortgagor on the South 32.3 ft. to the Western end of said 4" brick wall of the mortgagor; thence continuing along the same course along the Southern face of the South 17" brick wall of Poe's McBee property 65' to the Western end of said 17" Poe wall; thence along the Western face of the Western wall of said Poe property N. 20-23 E. 15.25 ft. to the Southern face of the South wall of the property on McBee Avenue, belonging to the mortgagor, (formerly The Machanics Building & Loan building); thence along the South face of said wall North 69-48 W. 48.25 ft. to a point on the Western face of a 17" brick wall of the mortgagor, which point is on the dividing line of the property of the mortgagor and that now or formerly of Cleveland; thence along the South face of said wall and along said dividing line S. 20-28 W. 51.7 ft. to a point on the North side of a 12 private entrance or alley; thence along the Northern side of said alley N. 69-04 West 118 ft. to a point on the East side of South Laurens Street; thence along the East side of South Laurens Street S. 20-28 West I2' to a point on Southern line of said 12' alley; thence along the Southern line of said alley South 69-04 E. 118' to a point