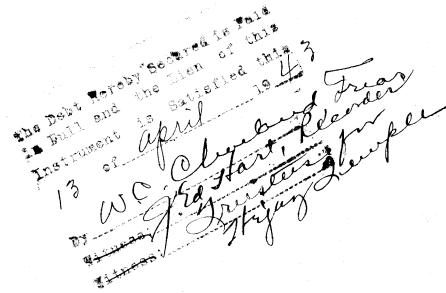
THE STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE.



	1			
TO ALL WHOM THESE PRESENTS MAY CONCE	RNF.)			
The Patant	W i /	1. PARA AND	tion	Cond Constitution
1 1 2 3 N		Patrol lol	1., 1.	Send Greeting:
WHEREAS,	the faid.	Jamos De	<u>u</u>	······································
a corporation chartened under the laws of the plate of So	Ah Carolina,			
AND AND AND	in and by,.	its co	ertain <u>Janoni</u> ,	ssory
note in writing, of even date with these presents,	i	well and truly indebted	to It. lo. loleve	land.
Potentato Id lo Colevela	and. Ireas	were and	Ed. Start Q	on anderi
or their successors	- 1 / 1 / · · · · · · ·	e Trustille	s. Jania 10	- 00
	. // /	1 //		U
in the full and	/			,
Hundred, Fifty (B2,	450) Dollo	with he	paid five	(flura)
with interest thereon from	ate of	Saper July	at the rate of 1.00 0	ne dollar
per c entum to be computed and paid	wally IN		, until	paid in full; all
interest not paid when due to bear interest at same rate; evidenced by said note to become immediately due, at this maturity, should be placed in the hands of an attorne	as principal; and of any portion of the holder here of	of principal or interest be at who may sue thereon and for	any time past due and unpaid, the eclose this mortgage; and in case	whole amount said note, after
protection of his interest to be placed, and the holder show	ild place, the said note with this	mortgage in the hands of an att	orney for any legal proceedings, the	en and in either
of said cases the mortgagor promises to pay all costs a debtedness, and to be secured under this mortgage as a par	nd expenses, including 10 per t of said debts	cent. of the indebtedness, as at	torney's fees, this to be added to the	ne mortgage in-
NOW, KNOW ALL MEN, That	the said	The Patrol	bluh a	
Corporation		A b in consider	ation of the said debt and sum of n	
	1 2 2 00 11/1			
and for the better securing the payment thereof to the security and Y. Ed. Hart Place according to the terms of the said note, and also in considerations.	order or their se	uccessor in of	to IV. le Clevel	for Hejan Te
	<i>b</i> ,			, the safd
The Patrol Club,	a corpor	ation what	Recorder as Iruel	Ul en steva
in hand well and truly paid by said Albertal	and Tolentat	U I 6. Clevela	and Irequille at	and before the
signing of these Presents, the receipt whereof is hereby a				
unto the said II. le bleveland	JALMACC		neeuwa, Da	enerver
and J. Ed. Hart Re	corun, or	Their suc	cessore m	office,
The second of the second	MILL MANNER	~		•
it to the	cain pie	el parcel	or loc of	land
and the stiffing and	herng is	v Janes of	lountain,	County.
all that cer vituate, lying and and State aforesai meter and founds	d, and	having to	he follower	ng
7-3	<i>'</i>		•	
Degenning as	a stone	c Gooplar	gone) Om, co	orner
Y L. H. Batson's lan	d; thence	· with his	line, n. 71	3/4 E.
18.50 chains to a chestn	rock pill	Om; then	ce S. 521.	16.47
hains to a chestn	ut bak	youn to co	orner on El	'eu
Husson's land, the	nce with	5 her line	11.68 21. 18.	26
Chains to stone or	n, thence	· n. 13/2 E.	3.68 Chains	o to The
eginning corner,	and cont	taining 17	7.1 acres, m	ore or
the all the	at certai	n other p	uce, parce	lor
ract of land situa	le, lying	and hein	ig in the	Jown-
thip, county and	state afo	resaid f	ounded by	lande
f Lipseamble, 26.6	. Me loain	and other	is, and he	aving
the following met	le and t	ounds, t	o- zait:	
Olginning	at a stor	re on line	between I	fudson
ind Miller and run	ning The	nce 77. 4 E.	73 feet to c	hestmul
ak on Milain's line	e. Thence	with me	Cain's line	77.
8-15-21. 1204 put to a	stone or	i Lipscom	be's line. to	Rence &
3 6. 73 jut to an iron	v pin: th	ence 8. 68	-15 6. 1202 T	set to is
eginning corner, and	containin	ig three (3)	acres more	on less.
The two to see the control and the confidence of the control of th			/ '	