Dec & Book 172, Bage 191.

THE STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE.

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	Satisfied aug.	and			
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	L'held	1941			
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	1. Por I aug.	\mathcal{M}	<i>)</i>		
Paul	ψ (4 m			
		$n \mid \partial''$	The same of		
TO ALL WHOM THESE PRESE	ENTS MAY CONCERN:	· H. ap	No Juli		
	maron	len Dud	\mathcal{P}^{r}	c	San 4. One of the con-
THE PART OF THE PA	J. W.	marking	Island.		Send Greeting:
WHEREAS,	, theysaid	The state of the s	11000	, U. *	••••••
a corporation chartered under the law	is of the State of South Carolina,	+NU	^		
	in and by.	N' ito	certain	Charles .	org
note in writing, of even date with the	ese presents,		ell and truly indebted to	HIS Dryp	W.
	······································	in the full and	Just slim of Fries	Mande	ed
thirty (\$530)		Dollars, to be	paid	1 Minist Williams	
Du si hefur	e Decembre	2 1934	SIED DIE THE	118	3
	The state of the s		William Color Care		
	mati				
with interest thereon from	manuay L	/ · · · · · · · · · · · · · · · · · · ·	at at	the rate of	
per centum to be computed and paid interest not paid when due to bear in	nterest at same rate as principal: :	and x f any portion of princi	pal or interest be at any time	past due and unpaid, the	whole amount
its maturity, should be placed in the	imediately due, at the option of the hands of an attorney for suit or	he holder hereof, who may collection, or if before its	sue thereon and foreelose thi maturity it should be deemed l	s mortgage; and in case s by the holder thereof nece	aid note, after
of said cases the martgagor promise	, and the holder should place, the sees to pay all costs and expenses.	said note or this mortgage including 10 per cent. of t	the hands of an attorney for	any legal proceedings, then	and in either
debtedness, and to be secured under the			0	e,	
MOW, KNOW ALL MEN, TI	hat	, the said	somer, on		•••••••••••••••••••••••••••••••••••••••
			, in consideration of the	e said debt and sum of mo	oney aforesaid,
and for the better securing the payn	nent thereof to the said	D. Smith	······································	······	***************************************
according to the terms of the said he	ote, and also in consideration of the	he further sum of Three Do	llars, to £		, the said
Majorden					
A 1 - 1/0 L		ith		o+ .	and before the
signing of these Presents, the receipt	whereof is hereby acknowledged,	have granted, bargained, sol	d and released, and by these Pr	esents, do grant, bargain, s	ell and release
unto the said O. A. Sm					
all those ce	stain pre	ces, parc	els on lo	to of lan	d in.
Subdivisio	n Known	as "Fair	Heights."	in the &	Donnt
of Greenville,	near the li	ty of Gree	wille an	& Knows	r as
ot no, one () i	n Block "D"	I Lat no.	Twenty (20)	in Bloc	k "D"
ud Lot no. 7	Ineteen (1	9) in Bl	ock I", ac	cording	toa
slat of said	Fair Height	is as mo	rde hy A. E	Daltons	and
recorded in t	the N. M. Co.O	Efice for	Greenville	e County	in Plan
work of, an pa	ae 25%,	,		\mathcal{O}	
also, all that	lot of land	! situate.	on the na	rth side	of ash
y street, in the	¿ leonty as	ud State	afaresaid	, heing	spart o
also, all that y street, in the western ha	ef of Late n	o. Six (6), 1.	lock " in	- Plat Bd	Luk "C"
age 10.	V V				
V	· ,	* ·			