THE STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE.

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TO ALL WHOM THESE PRESENTS MAY CONCERN:	· vln 1 1 M
him by him	V' LOON NO
WHEREAS, the said Lakes when the said Lakes were the said to the s	As As Send Greeting:
1 Significant to	
a corporation chartered under the laws of the State of South Carolina,	
in and by certain certain	the H
note in writing, of even date with these presents, well and truly indebted to detail and truly indebted truly indebted to detail and	X/MANA A
in the full and just sum of Alle Carle	Junarea
Dollars, to be paid 200,000	1 flar
The thing the things with the things with the	- die 1 1
anticipate at the time before meaturity with	er wholly or inpa
with interest thereon fromat the rate	of
per centum to be computed and paid and paid and paid and paid and paid and paid when due to beau interest at same rate as principal; and any portion of principal or interest be at any time past due avidenced by said not a become a principal or interest be at any time past due and the paid and paid a	and unpaid, the whole amount
evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage its maturity, should be placed in the hands of an atterney for suit of collection, or if before its maturity it should be deemed by the hol protection of his interest to be placed, and the holder should placed the said note or this mortgage in the hands of an attorney for any legal of said cases the mortgagor promises to part all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to	der thereof necessary for the
of said cases the mortgagor promises to per all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to debtedness, and to be secured under this indepted as a part, of said debt.	be added to the mortgage in-
NOW, KNOW ALL MEN, That the said access the	And the
appration of the said del	and sim of money aforesaid
and for the better securing the payment thereof to the said Olestin & Gurmany	A 1,
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to	the said
Lakeside Realty Corporation	# 1
in hand well and truly paid by said Alestern II Trisma and Mills	at and before the
signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do	grant, bargain, sell and release
unto the said alester y Gurman, his heirs	and asseyns
all those certain pieces	
or lots of land situate, lying and	harces
in the county and State of ordered	middletter.
and Westfield Street bring known	and
elegented as Lats nos 4.51 6 7 8 and	d 9 on 1
Eation, made by MM, Ray Eng., a	ty leorpo-
ration made by Mill, Kast Ony, a	egg, 1928
and having according to sail p	lat the
fallowing meters and bounds to	lginning
Kild It Jummin with Hill he	t 7/ 1/1 /1
173.5 Reet to day iron ping	h. 10-45
9-30 to loo feet to an iron sin,	Thenes &
173.5 feet to an iron pin, 1 19-30 to beet to an iron pin, 10-45 & 13.5 feet to joint Corne	r of Lats
hold man a consider the second	
bring int the lity of Greenvell, or	of the
Our of error pr	