| THE STATE OF SOUTH CAROLINA,  | TO ALL WHOM THESE PRESENTS MAY CONCERN:  |
|---|--|
| County of Greenville.   | resh Lanks   |
|   | SEND GREETING:   |
| ,   | arch hanks   |
| in and by My certain Grom is long   | note in writing, of  |
| even date with these presents, and Ir and   | well and truly indebted to   |
| in the full and just sum of Thell Thousas   | ed and no/100 dallars (\$3000.00   |
| Dollars, to be paid   | er date  |
|   |  |
|   |  |
| with interest thereon, from   | the rate of 8 of per   |
| computed and paid   | at the rate of per cent. per annum, to be  |
| principal or interest be at any time past due and unpaid; then the whole  | t not paid when due to bear interest at the same rate as principal; and if any portion of the amount evidenced by said note to become immediately due at the option of the holder her providing for an attorney's fee of Ten feet eent |
|   | besides all costs and expenses of collection to be   |
| added to the amount due on said noted, to be collectible as a part the  | ereof, if the same be placed in the hands of an attorney for collection, or if said debt, or   |
| any part thereof, be collected by an attorney or the egal proceedings of reference being thereunto had as will more fully appear. | any kind (all of which is secured under this mortgage; as in and by the said note,   |
| NOW KNOW ALL MEN, That The said B   | F. marsh Lanke   |
| in consideration of the said debt and turn of money aforesaid, and for  |  |
|   |  |
|   | he further sum of Three Dollars, to, the said  |
| B. F. Marson Garden   | 01 11  |
| in hand well and truly paid by  | the said F. B. How and   |
| at and before the signing of these Presents, the receipt whereof is here  | by acknowledged, have granted, bargained, sold and released, and by these Presents, do   |
| grant, bargain, sell and release unto the said  | ward, all that certain   |
| sièce, parcel or lot of l   | land, situate, lying and   |
| feing in breen ville Tor  | mship, breenville Ibanty,  |
| South, 6 arolina, and being   | ig known and designfated   |
| I lot # 2 and # in  | Volock it in Gark Office,  |
| Third arenul. I with a  | debth in barallel lines  |
| I 15-0 feet, and being  | better described on a plat   |
| Ire corded in Plat Book (a  | , at page 119 and being the  |
| some two lots of land c   | omeyed to B, F. march facks  |
| 2, 3 rd. 1920., and reca  | I. Hard, by deed, dated ma<br>reled in R. M. O. Office for   |
| breen ville County. douth   | barolina in Book 63, ka  |
| 3.3-9, and H. M. mª alister'  | o one-half interest conveyed   |
| to, me, by deed.  | $\frac{1}{2}$  |
| enis note and real es   | all moregage is given to   |
| given by H. 2t. Mª alister, a   | ud, myself to It. I. Howard  |
| for \$ 13,000,00, with  | interest from date at<br>mum, bearing even date  |
| The rate of 8 % per a   | mum; bedring even date   |
| were I presents.  |  |