

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **J.P. Thompson**

SEND GREETING:

WHEREAS, I the said **J.P. Thompson**

in and by **my** certain **promissory** note in writing, of even date with these presents, **am** well and truly indebted to

The Woodside National Bank

in the full and just sum **Six thousand & no/100 (\$6,000.00)**

Dollars, to be paid **one year after date**

with interest thereon, from **date** at the rate of **8** per cent. per annum, to be computed and paid **semi-annually**

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee

Ten per cent

besides all costs and expenses of collection to be added to the amount due on said note, to be collectible as a part thereof, if the same be not in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which are secured under this mortgage; as in and by the said note, reference being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That I the said **J.P. Thompson**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

The Woodside National Bank

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to **me**, the said

J.P. Thompson

in hand well and truly paid by the said

The Woodside National Bank

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do

grant, bargain, sell and release unto the said **The Woodside National Bank, its successors and assigns, All**

that certain lot of land situate on the west side of Augusta Street, in the City of Greenville County and State aforesaid: Beginning at a point on the west side of Augusta Street, at corner of lot No. 2, which point is 95 feet from Sullivan Street and runs thence along line of Lot No. 2, S. 81-35 W. 239.8 feet to point in line of lot No. 3; thence along said line S. 0-23 W. 25.3 feet; thence N. 88-25 W. 75 feet to joint corner of Lots Nos. 3 and 4; thence S. 0-23 W. 52 feet to Williams Lot; thence S. 88-47 E. 123.7 feet, more or less, to corner of the Brown lot; thence N. 2-23 E. 34 feet; thence N. 83-51 E. 200 feet to Augusta Street; thence along said Street N. 11-0 W. 58.5 feet to the beginning corner. See Plat recorded in Book E, page 282. This being the same lot of land conveyed to me by S.O. Skelton, by his deed dated November 7th, 1925, and recorded in the R.M.C. Office for Greenville County, in Vol. 106, page 230.

It is understood that this mortgage is a first lien upon said premises.

H 7557

For value received the within mortgage together with the note it secures is hereby transferred assigned and set over Peoples State Bank of South Carolina. This the 25th day of Feb. 1930

*witness W.C. Pogeman
witness G.H. Hill*

*Woodside Natl Bank Greenville S.C.
By W.A. Jones asst Cash.*

assignment recorded May 6, 1930 at 10.00 a.m.