	WALKER, EVANS & COOSWELL CO., CHARLESION, S. C. 31074
THE STATE OF SOUTH CAROLINA,]	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville.	192
J. w. lo. m. Waniel of Green	relation the state
agoresaid	SEND GREETING:
in and by my certain Promissory	griel (V)
even date with these presents, and	note in writing, of
R. J. Tilman	well and truly indebted to
in the full and just sum of One thousand (#16	00:00
Dollars, to be paid one year after date	
with interest thereon, from date	at the fate ofper cent. per annum, to be
computed and paid Denist - airpually	
	I when due to bear interest at the same rate as principal; and if any portion of principal
may sue thereon and foreclose this viortgage; said note further providing for an	d by said note to become immediately due at the option of the holder hereof, who
	besides all costs and expenses of collection to be
added to the amount due of said note. A To be collectible as a part thereof, if	the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all thereunto had, as will more fully appear.)	of which is secured under this mortgage, as in and by the said note, reference being
NOW, KNOW ALIAMEN, That It the said Wille-	mi Daniel
in consideration of the said debt and sum of money foresaid, and for the better	securing the payment hereof to the air M. J. Jilman
	Occosoft I Miles
according to the terms of said note, and also in consideration of the further	r sun of Three Dougs, to the said the said
in hand well and truly paid by the	Jalik, G. Vilman,
at and before the signing of these Presents, the receipt whereof is hereby ackn	owledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said R. H. Zilman	his heirs and assigns, the
following described Grope	rty, to-wit:
all that certain liece, Pa	reel or lot of lands situate
lying and being in the Co	unty and state aforesaid, in
4. block H. at the mily	n and designated as lot no. Land Company according to
Plat made by Carter Prin	gle Surveyore fronting Hifty
(3) feet on Tremont avenue	, and having a depth of one
hundred and forty (140) Le	et upon which is situated.
a six room duelling hous	e. Benja the same lot of las
Turn 12.1923 And Florid	e R. Fahmer by deed dated
June 12.1923, and recorded in vol. 97, Page 424. Rom. C. Records for Frunville County.	