| MORTGAGE OF REAL ESTATE | WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 51663 |
|--|--|
| MINIT OF ON THE CANADA AND AND AND AND AND AND AND AND AN | |
| THE STATE OF SOUTH CAROLINA, | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| S. J. W. Stumphreys | |
| J.J. W. Stumpniegs | |
| | SEND GREETING: |
| WHEREAS, the said fow Stumphreys | |
| in and by a certain Promissary. | note in writing, of |
| | well and truly indebted to |
| Sallie L. Stumphreys | well and truly indepted to |
| Datue & Drumpureys | |
| in the full and just sum of One thousand | |
| Dollars, to be paid one year from date | |
| <i>V</i> | |
| | |
| | |
| det | |
| with interest thereon, from date | at the rate of per cent, per annum, to be |
| computed and paid. Annually | |
| | nterest at the same rate as principal; and if any portion of principal |
| or interest be at any time past due and unpaid; then the whole amount evidenced by said note to | |
| may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of | Zuenty-five dollars |
| | besides all costs and expenses of collection to be |
| added to the amount due on said note, to be collectible as a part thereof, if the same be placed | · · · · · · · · · · · · · · · · · · · |
| part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured | under this mortgage; as in and by the said note, reference being |
| thereunto had, as will more fully appear.) | |
| NOW, KNOW ALL MEN, That the said will Stump | hreye |
| in consideration of the said debt and sund of month aforesaid, and for the latter securing the paymen | nt thereof to the said Sallie L. Humphrage, |
| HERE IN THE REST OF THE PARTY O | |
| DEB THE THE PARTY OF THE PARTY | me |
| according to the terms of said note, and also in consideration of the nurther cum of Three Dol. | lars, to, the said |
| J. Construction of the con | 9 11 |
| hand well and truly aid by the said all | i L. Humphreys |
| A STATE OF THE STA | |
| | ted, bargained, sold and released, and by these Presents, do grant, |
| bargain, sell and release up the said Sallie L. Humphrup | |
| all that certain Tiece Parcel of an | of land situate lying |
| and being is County and statutal | oresaid and in the city |
| of Freewille in Sixth warm of sa | id city and described as |
| follows: Beginning at an Fron Pr | in on the South Side |
| of From street there along said | : From street in an |
| easterly direction of their the an ire | on Pin thence in a |
| Southerly direction 200 Pet with | line of lote; nos. 8 and |
| easterly direction 300 Feit with Southerly direction 300, Poit with 21 to an iron Pin on 2000 foot str | eet thence with said |
| street in a Westerly direction 53 & | Let to a stake thence in |
| a northerly direction with line of | lete #6 and 19 to the |
| beginning Corner. | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| and the second of the second | |
| | |
| | |
| and the second of the second | |
| | |
| | • " |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |