THE STATE OF SOUTH CAROLINA,

| TO Ç | ALL WHOM THESE PRESENTS MAY CONCERN: |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of (| Greenville, in the County of Greenville, and the State of South Carolina, send Greeting: WHEREAS,, the said |
| in a | and by Manager certain note or obligation, bearing date the day of Manually 1927 indebted unto The Carolina Loan and Trust Company, of the City and County of Greenville, in said State (a body corporate, |
| | y incorporated under the laws of such State), in the sum of Eleven hundred and monthly, from the // the day of nominal A. Do 192 / |
| | ording to the provisions of the Charter, By-Laws, Rules and Regulations of the said Company, in manner and form following, that is to say, that the said |
| Com | npany, or its certain attorneys, successors or assigns, at Greenville City aforesaid, monthly, on the 20th or before the end of the month of the said of the said of the month of the said of the said of the month of the said of the month of the said of the said of the month of the said |
| | Dollars, (Eleutus Dollars, Dollars, Shares of Stock, and Seven and Jos |
| Doll | lars, being the monthly interest on the advance or loan) until there have been paid twenty monthly payments, and shall for the next twenty months pay the |
| Doll | lars, being the regular monthly payment on said stock and Tiple Guid Jou Dollars, being the monthly interest on balance due); |
| (| Dollars, being the Agillar monthly payment on said stock and Low and |
| Doll: Doll: | lars, being the monthly interest on balance due); for the next twenty months pay the sum of shuttles and 4/100 |
| sum | bollars, being the monthly interest on balance due); for the next twenty months pay the of Mulling Dollars, being the Dollars, being the |
| m on t Fach | thly payment on said shares of sook and shall the said shares of sook and shall thereaster surrender to the Company the said said shall thereaster surrender to the Company the said said shall thereaster surrender to the Company the said said shall thereaster surrender to the Company the said said shall thereaster surrender to the Company the said said shall thereaster surrender to the Company the said said shall thereaster surrender to the Company the said shall there said shall there said shall the said shall |
| share | es of stock and the certificate thereof, the amount at such time pail shares by Jul to be credited as a payment upon the advance or loan made. The the said |
| and s | shall pay or cause to be paid all thing which may be duly imposed upon, or charged against the said Olin M. Mae |
| | note or obligation, and the condition thereunder written, reference being thereunto had will more Nelly appear NOW, KNOW ALL MEN, That The said Olive Many the said of the sa |
| accor | ording to the terms of said note or obligation, and also in consideration of the further sum of Five Dollars to |
| the s in ha hereb Trust | said |
| () | |
| Sar | souch Township, with a subdimision known as us Souch annex, and heing disignated as Lot 38 on plat of said subf-dimision plat re- uded in the of me to office four Greenville junty in Plat Book 6, Spage 1, 29, and having a following meter and having |
| Co | uded in the of my & office for Greenville |
| Co | junty in Plat Book 6, Jagel 29, and having |
| 6 | Beautoniana att an in in the |
| Rich | at of Internan anemie, 60, feet n. E. om bee street, connen a Lot no. 37 and inning thence with line of lot no. 37, n. |
| Vin | ming thence with live a let no 3'4 n |
| | |
| pi | id alley n. 42.020 E. 50 feet te an iron in, consien of lot no 39. I there with line |
| of . | n, Corper og lot no 39. Detheuse with line said lot 5.8 42. 20 8. 157.5, feet to an iron |
| gove | ence 8. 42.40 W. 50 feet to the beginning |
| Co | men, and |
| re | confled in the a.m. 6. Jospie aforespid |
| | Back Back 13 4 4 19 19 19 19 19 19 19 19 19 19 19 19 19 |