THE STATE OF SOUTH CAROLINA, }	TO ALL WHOM THESE PRESENTS MAY CONCERN:
county of greenville. 2. 6. 4. Haynonnarth	
WHEREAS, 2, the said G. F. Haynsura	send greeting:
in and by certain . note	
in the full and just sum of Eight thousand (48,	ovo. vos spolears
Dollars, to be paid On an before three ye	ars after date
with interest thereon from date computed and paid Semi - annually ()	at the Nate ofper cent. per annum, to be
any time past due and unpaid, then the whole amount evidenced by said noteto bear	· · · · · · · · · · · · · · · · · · ·
on and foreclose this mortgage; and in case said note, after maturity, should be pl	aced in the hands of an attorney for suit or collection, or if before its
maturity it should be deemed by the holder thereof necessary for the protection of his in gage in the hands of an attorney for any legal proceedings, then and in either of said class	the mortgagor promises to pay all costs and expenses, including 10
per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebt	taynouranth
in consideration of the said debt and sum of money aforesaid, and for the better securing	<i>A</i> -7
according to the terms of the said noted, and also in consideration of the further sug	of Three Dollars to Me the said & F
according to the terms of the said noted, and also in consideration of the further sugar at and before the signing of these presents, the receipt whereof is hereby acknowledged bargain, sell and release unto the said.	Shave granted, bargained, sold and released, and by these Presents do grant, - All that Clitain Rice.
Canada Cultural Calaboration of	
Parcel ou lot of land softiate Parth side of Especial Queni	ie. Ward 6, City of Greening
State and Eventell apprecaid, accignated as late no. 15, and as shown on a plat of breather office of the R. m. 6. for your and in plat Book &", a the following meter and it a point on west of Jones away of lote, and it	and day of lot no. 16,
the office of the R.m. C. far	the County and State
yoursaid, in plat Book E", a	it sage It is and having
Beginning at a point on	Hospital avenue 10 jut
	and the second second
thence S. 89-07 W. 96.9 feet; to feet to a point on brescent a	hence S. 5-41 6. 276.8
ent avenue n. 84-40 6. 96.6 fu	t to the beginning Carner
W. P. anderson, by deed dated	September 16th, 1926. whe
dud is to be kecorded. This mortgage is given	to secure a partien of
the purchase price of the	above described property
STATE OF SOUTH CAROLINA	COUNTY OF GREENVISES
COUNTY OF GREENVILLE	ign, transfer and set over a
South Carolina National 13	Jan. G. anderson
the within mortgage and the note which the secures, without resource.	
This, the /le day or april A.D., 19.	27. The South Carolina Math B
	In the presence of Surrent Cathon.
In the presence of Carl St. Jones	Non 6. denderson.
um. J. anderson, Jr	Everignment Recorded Left. 8-192
assignment Recorded. april 191	16.1927, at 12:40 Pern.