| MORTGAGE OF REAL ESTATE | walker. Evans a cogswell co., charleston, s. c. 47287 |
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| THE STATE OF SOUTH CAROLINA, | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| County of Greenville. | TO THE WITCH THE PROPERTY WITH CONCERN. |
| 2. a.m. Garrett | |
| a. W. M. J. Walla | |
| | SEND GREETING: |
| WHEREAS, 2 , the said a M. Sarett | |
| in and by My certain ? | note in writing, of |
| even date with these presents, and | well and truly indebted to |
| J. E. wakefield | |
| in the full and just sum of Four hundred and notion | act of the same of |
| | IEMES NOW IN PARTY |
| Dollars, to be paid one year after date | |
| with interest thereon from Matauth Marian | 1915 |
| 31 | |
| | the black of the same of the s |
| with interest thereon, from Mathematical | anjthe respectively. The cent. per annum, to be |
| computed and paid Unnatally William a first | 2 Marie |
| | 1. A like the second of the se |
| or interest be at any time past de and impaid then the whole amount evidenced by said the | nterest at the same rate as principal; and if any portion of principal |
| may sue thereon and foreclose this houseage; said note further providing for an attorney's fe | Felle Per Per Fire F |
| to the state of th | |
| added to the amount due on said note, to be collectible as a part thereof, if the same be | besides all costs and expenses of collection to be |
| part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is | |
| being thereunto had, as will more fully appear.) | |
| NOW, KNOW ALL MEN, That 2 the said a.m. Gar | rett |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the | |
| the second secon | payment the cor to the said |
| | 70.0 |
| according to the terms of said note, and also in consideration of the further sum of Thr | ee Dollars, to the said U. M. |
| Garrett | C |
| in hand well and truly paid by the said | Co. wakefuld |
| at and before the signing of these Presents, the receipt whereof is hereby acknowledged, hav | |
| bargain, sell and release unto the said | |
| bargain, sell and release unto the said | nem and assigns |
| le that certain Piece Parcel or tra | et of land, containing Jefty |
| 5) acres. more or less, situated in | i Hrove Township, Attite and |
| unty aforesaid, and bung the Ra. one by E.R. Leslie and m. D. Leslie and m. D. Leslie al. 21 and recorded in Office of R.M. ol. 70. Page 324. Reference unts said | me tract of land Conveyed |
| one by 6.1. Lesle and In. W. Leslie | by deed dated farmary oth |
| (21 and recorded in Office of 1.71 | n. C. for Is reen le County in |
| ol. 70. Page 224. Référence unti saic | & deed being tirely made. |
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